

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**NMM 29704**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**Perry Federal #1**

9. API Well No.  
**3002501757**

10. Field and Pool, or Exploratory Area

11. County or Parish, State  
**Lea, NM**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
**Shackelford Oil Co.**

3a. Address **3570 N Astr Bldg B Ste 100 Midland TX 79705** 3b. Phone No. (include area code) **432-682-9784**

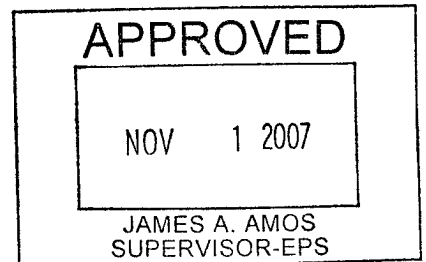
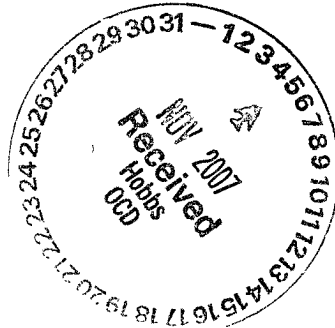
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Section 23, T. 20S R 33 E**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

*All requirements have been met for abandonment*



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Don Shackelford**

Title **President**

Signature *[Handwritten Signature]*

Date **10/16/07**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by **Chia Williams** OC DISTRICT SUPERVISOR / GENERAL MANAGER

Date **DEC 27 2007**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office



## United States Department of the Interior

### BUREAU OF LAND MANAGEMENT

Carlsbad Field Office  
620 E. Greene St.  
Carlsbad, NM 88220-6292

In Reply Refer To:  
3162.4 (NM-080)  
NMNM29704

September 22, 2007

Shackleford Oil Company  
P. O. Box 10665  
Midland, TX 79702

Ladies and Gentlemen:

On September 12, 2007, Bureau of Land Management (BLM) completed a field examination of the abandoned Perry Federal No. 1 well located 2310' FSL and 990' FWL in Section 23, T. 20 S., R. 33 E., Lea County, New Mexico. As of this notice all final abandonment requirements have been met.

Submit a Final Abandonment Notice, Form 3160-5 Sundry Notice, original and five copies. The report should state that all requirements have been met for final abandonment.

If there are any questions please call Jim Amos, Supervisory Environmental Protection Specialist, at (505) 234-5909.

Sincerely,

James A. Amos  
Supervisory Environmental  
Protection Specialist