## State of New Mexico inerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

CONDITIONS OF APPROVAL, IF ANY:

## OIL CONSERVATION DIVISION

| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240   | OIL CONSERVATION   |                                       | WELL API NO.  |
|--|--|---------------------------------------|---|
| P.U. BOX 2088  |  | 30-025-01810                          |   |
| P.O. Drawer DD, Artesia, NM 88210  |  | 5. Indicate Type of Lease STATE FEE K |   |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410   |  |                                       | 6. State Oil & Gas Lease No.  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |                                       |   |
| (FORM C-   | PPOSALS TO DRILL OR TO DEEPEN<br>VOIR. USE "APPLICATION FOR PE<br>101) FOR SUCH PROPOSALS.)  | I OR PLUG BACK TO A RANKE             | 7. Lease Name or Unit Agreement Name  |
| 1. Type of Well: OIL WELL   GAS WELL   | OTHER  |                                       | A. T. Hutcherson  |
| 2. Name of Operator  |  |                                       | 8. Well No.   |
| Western Reserves Oil ( 3. Address of Operator  | Company Inc.   |                                       | 2   |
| P. O. Box 993, Midland   | 1 TV 70700   |                                       | 9. Pool name or Wildcat   |
| 4. Well Location   | 1, 17 /9/02  |                                       | <u>Jenkins, NW (San Andres)</u>   |
| Unit Letter A: 66  | 60 Feet From The north   | Line and660                           | Feet From The <u>East</u> Line  |
| Section 9  | Township 95 Ri   | inge 34E N                            | NMPM Lea County   |
|  | 4257 GR  | Dr, KKB, K1, GK, Elc.)                |   |
|  |  |                                       |   |
| NOTICE OF INTENTION TO:  Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF: |  |                                       |   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   |                                       |   |
| TEMPORARILY ABANDON  | CHANGE PLANS   | REMEDIAL WORK                         | OPNS. PLUG AND ABANDONMENT  |
| PULL OR ALTER CASING   | CHANGE PLANS   | COMMENCE DRILLING                     |   |
|  |  | CASING TEST AND CE                    | MENI JOB 🗀  |
| OTHER:   |  | OTHER:                                |   |
| 12. Describe Proposed or Completed Operat work) SEE RULE 1103.   | ions (Clearly state all pertinent details, as  | nd give pertinent dates, includ       | ing estimated date of starting any proposed   |
| tbg. Set CIBP @ 4569'  | GL. Circ hole w/10 pp<br>'OH w/tbg. Stand 3000'  | g salt mud & the                      | 2 7/8" tbg. RIH w/5½" CIBP on<br>en spot 25 sk "C" neat plug on<br>D rest in singles. ND tbg head                                   |
| 2-21-95: ND $5\frac{1}{2}$ "x2 7/8"<br>Calculate approx 3000'<br>& commence pulling $5\frac{1}{2}$ "   | of free csg. Run slic  | k line w/nitro s                      | ft $5\frac{1}{2}$ " off slips & pull stretch. shot can to 3016'. Shoot pipe n. SD for repairs.                                      |
| (5½" stub @ 3016'). Lo   | ad hole w/brine gel &<br>g w/slick line @ 2925'<br>g. Pull tbg to 500' &   | spot 35 sk "C" r<br>. Run tbg to 85   | og tools. RIH w/tbg to 3065' neat cmt plug. Pull 72 jts 00' & load hole w/brine gel. 0 715' w/slick line. Spot 500 (REPORT ON BACK) |
| I hereby certify that the information above is true  | and complete to the best of my knowledge and   | belief.                               |   |
| SIGNATURE  | 7  | <u>æ</u> Engineer                     | 2-28-95   |
| TYPE OR PRINT NAME Christopher   | The state of the s |                                       | <b>ТЕГЕРНОПЕ NO.</b> 915 683-5533   |
| (This space for State Use)   |  | DIL & GAS INS                         | SPECTOR MAY 1 6 1935  |
| APPROVED BY Jack Jr  | effect m   |                                       | DATE  |

2-23-95: Tag plug w/slick line @ 252'. Pump 10 sk "C" neat plug @ surface in 8 5/8" casing stub. Cut off 8 5/8" x  $5\frac{1}{2}$ " wellhead & weld on steel cap & dry hole marker. Cover pit & ditch. Dig up dead man anchors & cut them off 1' below ground level. Rèlease all rental equipment.

FINAL REPORT.

