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NEW MEXICO OIL CONSERVATION COMMISSION
HOBBS OFFICE O. C. C.

Form C-101
Revised 1-1-65

JAN 20 9 10 AM '67

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
5. State Oil & Gas Lease No. K-3710	
7. Unit Agreement Name	
8. Farm or Lease Name Warren State	
9. Well No. 1	
10. Field and Pool, or Wildcat Undes. North Bagley	
12. County Lea	
19. Proposed Depth 10,200	19A. Formation Upper Penn
20. Rotary or C.T. Rotary	
21. Elevations (Show whether DF, RT, etc.)	21A. Kind & Status Plug. Bond Blanket
21B. Drilling Contractor	
22. Approx. Date Work will start 1/23/67	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	
2. Name of Operator Stoltz & Company - Clark	
3. Address of Operator c/o Oil Reports & Gas Services, Box 763, Hobbs, New Mexico	
4. Location of Well UNIT LETTER G LOCATED 1980 FEET FROM THE North LINE AND 1980 FEET FROM THE East LINE OF SEC. 28 TWP. 11 S RGE. 33 E NMPM	
19. Proposed Depth 10,200	
19A. Formation Upper Penn	
20. Rotary or C.T. Rotary	
21. Elevations (Show whether DF, RT, etc.)	21A. Kind & Status Plug. Bond Blanket
21B. Drilling Contractor	
22. Approx. Date Work will start 1/23/67	

23. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
16	13 3/8	48#	300	200	Circ.
10 3/4	8 5/8	24#	3750	200	2850
7 7/8	4 1/2	11.6#	10,200	350	9110

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED
EXPIRES 1-29-67

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed A. L. Smith Title Agent Date 1/20/67

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: