| NO. OF COPIES RECEIVED  |   | Form C-103                                 |
|---|---|--|
| DISTRIBUTION  |   | Supersedes Old                             |
| SANTA FE  | NEW MEXICO OIL CONSERVATION COMMISSION  | C-102 and C-103 Effective 1-1-65           |
| FILE  | HOBBS OFFICE O.C.C.   |  |
| U.S.G.S.  |   | 5a. Indicate Type of Lease                 |
|   | line 2 il Q na AU and   | State X Fee                                |
| LAND OFFICE   | 83' MA EE 8 45 NUL  | 5. State Oil & Gas Lease No.               |
| OPERATOR  |   |  |
|   |   | к-3405                                     |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |  |
| 1.  |   | 7. Unit Agreement Name                     |
| OIL X WELL X  | OTHER+  |  |
| 2. Name of Operator   |   | 8. Farm or Lease Name                      |
| Champlin Petroleum Company  |   | State "18"                                 |
| 3. Address of Operator  |   | 9. Well No.                                |
| P. O. Box 872, Midland  | d Torge 79701   | 3  |
|   | i, lexas 77701  |  |
| 4. Location of Well   | (O  | 10. Field and Pool, or Wildcat             |
| UNIT LETTER   | 60 South Line and 1980 FEET FROM THE  | Undesignated                               |
|   |   |  |
| THEEastLINE, SECTION  | N 18 TOWNSHIP 10-S RANGE 34-E NMPI  | ~ ((((((((((((((((((((((((((((((((((((     |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                                 |
|   | 4201' G.L.  | Lea  |
|   |   |  |
| Check A   | Appropriate Box To Indicate Nature of Notice, Report or O   | ther Data                                  |
| NOTICE OF IN  | ITENTION TO: SUBSEQUEN  | NT REPORT OF:                              |
|   |   |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                            |
| i i i i i i i i i i i i i i i i i i i   |   |  |
| TEMPORARILY ABANDON   | . COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                       |
| PULL OR ALTER CASING  | CHANGE PLANS CASING TEST AND CEMENT JOB X   |  |
|   | OTHER   |  |
| OTHER   |   |  |
|   |   | · · · · · · · · · · · · · · · · · · ·      |
| <ol> <li>Describe Proposed or Completed Op<br/>work) SEE RULE 1103.</li> </ol>  | perations (Clearly state all pertinent details, and give pertinent dates, including   | ng estimated date of starting any proposed |
| worm, 522 RG22 1700.  |   |  |
| with 600 sacks lite w   | to 4110' where $8-5/8$ ", $24\#$ & $32\#$ , J-55 was set ate with $11\#$ salt per sack plus 200 sacks class -20-68 at 7:00 A.M. Tested blowout preventers | s "H" w/2% calcium chloride                |
| for 30 minutes at 1:00 A.M., 6-21-68. Tested O.K. Now drilling 7-7/8" hole.   |   |  |
|   |   | ., -                                       |
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| 18. I hereby certify that the information   | above is true and complete to the best of my knowledge and belief.  |  |
| . + 0   | 2 0   |  |
| Worther M. Vand   | lalph TITLE District Clerk  |  |
| SIGNED OU WOOD ///  | TITLE DISCIPLE CIEIR  | DATE JUILE 21, 1700                        |
|   |   | <del></del>                                |
| i   | $F_{i}$   |  |
| APPROVED BY   | TITLE   | DATE                                       |
| CONDITIONS OF APPROVAL, IF ANY  |   |  |
|   |   |  |
|   |   |  |