



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **HOBBS**

Lease No. **NM 042253-A**

RECEIVED
SEP 12 1963

SUNDRY NOTICES AND REPORTS ON WELLS

| | | |
|---|---|--|
| NOTICE OF INTENTION TO DRILL..... | SUBSEQUENT REPORT OF WATER SHUT-OFF..... | |
| NOTICE OF INTENTION TO CHANGE PLANS..... | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING..... | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF..... | SUBSEQUENT REPORT OF ALTERING CASING..... | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL..... | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR..... | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE..... | SUBSEQUENT REPORT OF ABANDONMENT..... | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | SUPPLEMENTARY WELL HISTORY..... | |
| NOTICE OF INTENTION TO ABANDON WELL..... | | |
| Subs. Report-Abd lower part of hole | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

9-10-63, 19

Well No. **2** is located **1980** ft. from **N** line and **660** ft. from **E** line of sec. **22**

NE Sec 22 (1/4 Sec. and Sec. No.) **7S** (Twp.) **33E** (Range) **NMPM** (Meridian)
Wilcat (Field) **Roosevelt** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is **4389** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Plug #1 9216-9525' with tubing at 9525'; pumped in 25 sx class E cement, displaced with 36 bbl brine water, pulled and laid down tubing. Shot casing at 8998', pulled and laid down 4 1/2" casing. Ran tubing to 9048'. Plug #2 8948-9048', pumped in 29 sx class A cement, displaced with 35 bbls brine water, pulled tubing and shut in. Well suspended - waiting on possible prospect to redrill hole.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Kern County Land Co.**

Address **407 V&J Tower**

Midland

By **D. S. Leetzow**

Title **District Engineer**