

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|  |
|--|
| 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br><b>Patent Land</b>   |
| 7. Unit Agreement Name<br><b>S. Caprock Green Unit</b>   |
| 8. Farm or Lease Name<br><b>S. Caprock Green Unit</b>  |
| 9. Well No.<br><b>T-63, W-11, Sec. 9</b>   |
| 10. Field and Pool, or Wildcat<br><b>S. Caprock Green Unit</b>                                       |
| 12. County<br><b>Chaves</b>  |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|  |
|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |
| 2. Name of Operator<br><b>Union Oil of California</b>  |
| 3. Address of Operator<br><b>500 N. Marionfeld - Midland, Texas</b>  |
| 4. Location of Well<br>UNIT LETTER <b>K</b> , <b>1650</b> FEET FROM THE <b>W</b> LINE AND <b>2310</b> FEET FROM<br>THE <b>S</b> LINE, SECTION <b>9</b> TOWNSHIP <b>15N</b> RANGE <b>31 W</b> NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>OL 4425</b>  |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|  |   |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

SUBSEQUENT REPORT OF:

|   |  |
|---|--|
| REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                           |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

## Plugging Procedures Below:

1. 8 5/8" @ 310' W/300 Sz.
2. 5 1/2" @ 3231' W/375 Sz.
3. Perf. @ 3163' - 3173'

Plug #1 - 25 Sz. @ Perf.  
Plug #2 - 5 Sz. @ Surface

Recovered 3000' Tubing

Established Dry Hole Marker

H. D. Oden, Inc.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Agent for Union Oil  
of California

SIGNED H. D. Oden

TITLE

DATE **July 13, 1971**

APPROVED BY John W. Remyan

TITLE

DATE July 13, 1971

CONDITIONS OF APPROVAL, IF ANY:

Geologist

ed

RECEIVED

APR 1965

U.S. CONSTITUTION COMMISSION  
WASH. D.C.