Submit 3 Copies To Appropriate State of New Mexico Form C-103 District Office Revised March 25, 1999 _nergy, Minerals and Natural Resources DISTRICT I 1625 N. French Dr., Hobbs, NM 88240 WELL API NO. OIL CONSERVATION DIVISION DISTRICT II 30-005-00658-00-00 811 South First, Artesia NM 83210 2040 South Pacheco Indicate Type of Lease DISTRICT III STATE TEE T 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV 6. State Oil & Gas Lease No. 2040 S. Pacheco, Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) 1. Type of Well: SOUTH CAPROCK OUZEN UNIT Tract 48 Oil Well Gas Well 8. Well No. 2. Name of Operator Kevin O. Butler & Associates, Inc. 010 3. Address of Operator 9. Pool name or Wildcat POB 1171, Midland, TX 79702 CAPROCK QUEEN (08559) 4. Well Location Unit letter J: 1980 feet from the South line and 1980 feet from the EAST line Township 15S Range 31E Section NMPM CHAVES County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ☐ ALTERING CASING TEMPORARILY ABANDON **CHANGE PLANS** П COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT CASING TEST AND CEMENT JOB. PULL OR ALTER CASING MULTIPLE COMPLETION X OTHER: OTHER: REMEDIAL ASSESSMENT 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. Shoot Fluid Level by 12/5/00. If fluid level is below fresh water level-evaluate for 90 to 120 days. If fluid level is above fresh water level-pull well set CIBP and follow up to Plug & Abandon. I hereby certify that the information above is true and complete to the best of my knowledge and belief. _TITLE__ President DATE 11/29/00 Kevin O. Butler Telephone No.915/682-1178 Type or print name (This space for State use) 100 APPROVED BY__ TITLE

5 Conditions of approval, if any: