|   | 1   |                                  |  |  |
|---|---|----------------------------------|--|--|
| NO. OF COPIES RECEIVED  | •   | Form C-103                       |  |  |
| DISTRIBUTION  |   | Supersedes Old                   |  |  |
| SANTA FE  | NEW MEXICO OIL CONSERVATION COMMISSION  | C-102 and C-103 Effective 1-1-65 |  |  |
| FILE  | NEW MENTOS OF CONSERVATION COMMISSION   | F119C11A6 1-1-02                 |  |  |
| U.S.G.S.  |   | 5a. Indicate Type of Lease       |  |  |
| LAND OFFICE   |   | State X Fee.                     |  |  |
| OPERATOR  |   | 5, State Oil & Gas Lease No.     |  |  |
|   |   | B-8459                           |  |  |
| SUNDR   | Y NOTICES AND REPORTS ON WELLS  |                                  |  |  |
| (DO NOT USE THIS FORM FOR PRO<br>USE **APPLICAT:  | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ON FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |                                  |  |  |
|   |   | 7. Unit Agreement Name           |  |  |
| OIL GAS WELL  | other- Water Injection N  | orth Caprock Queen Unit 2        |  |  |
| 2. Name of Operator   |   | 8. Farm or Lease Name            |  |  |
| Anadarko Productio  | Tract #15   |                                  |  |  |
| 3. Address of Operator  |   | 9. Well No.                      |  |  |
| P. 0. Box 67, Loco  | <u> </u>  |                                  |  |  |
| 4. Location of Well   | 10. Field and Pool, or Wildcat  |                                  |  |  |
| UNIT LETTER C   | Caprock Cueen   |                                  |  |  |
|   |   |                                  |  |  |
| THE West LINE, SECTION  | N 12 TOWNSHIP 13-S RANGE 31-E NM  | PM. (()))))))))                  |  |  |
| ······  |   |                                  |  |  |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                       |  |  |
|   | .\\\\\ 4403 GL  | Chaves (\\\\\\                   |  |  |
| Check A   | Appropriate Box To Indicate Nature of Notice, Report or   | Other Data                       |  |  |
| NOTICE OF IN  | INT REPORT OF:  |                                  |  |  |
| <u></u>   |   |                                  |  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                  |  |  |
| TEMPORARILY ABANDON   | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT             |  |  |
| PULL OR ALTER CASING  | CHANGE PLANS CASING TEST AND CEMENT JQB   |                                  |  |  |
| OTHER   | OTHER   |                                  |  |  |
| OTHER   | <del></del>   |                                  |  |  |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed |   |                                  |  |  |
| work) SEE RULE 1103.  |   |                                  |  |  |
|   |   |                                  |  |  |
| Intend to plug and a  | bandon well as follows:   |                                  |  |  |
| 1. Pull tubing  | and packer.   |                                  |  |  |
| 2. Set cast iro   | n bridge plug at base of $h_2^{-1}$ liner approximat  | elv 3010°.                       |  |  |
|   | cement plug on top of bridge plug.  |                                  |  |  |
|   |   |                                  |  |  |
| 4. Set 10 sack cement plug at surface.  |   |                                  |  |  |
| 5. Set surface  |   |                                  |  |  |
| 6. Remove all equipment and clean up location.  |   |                                  |  |  |
| No casing will be pulled from well.   |   |                                  |  |  |
|   |   |                                  |  |  |

| 18. I hereby certify that the information above is true and compl- | ete to the b | est of my knowledge and helief. |                    |
|--|--------------|---------------------------------|--------------------|
| MACE   |              |                                 |                    |
| SIGNED SUPON   | TITLE _      | District Superintendent         | DATE Sept. 8, 1971 |
| — D. R. Layton /   |              | Orig. Signed by                 |                    |
| APPROVED BY  | TITLE        | Jose D. Ramey Dist. I. Supv.    | SEP 1 3 1971       |
|  | _            |                                 | •                  |

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SEP 10 1971

OIL CONSERVATION COMM. HOBBS, N. M.

NOI 8 1 938