## UN TD STATES

Form approved. Budget Bureau No. 42-R1424.

| FORM 9-331<br>(May 1963)<br>977のされ - 長の東アの4巻   | UN ED STATES DEPARTMENT OF THE INTE   | SUBMIT IN TRIPI VI<br>(Other Instructions respectively)   | Form approved. Budget Bureau No. 42-R1424.  5. LEASE DESIGNATION AND SERIAL NO. 11 01551, 71, A  |
|--|---|---|--|
| IMBOC - BODDS SUN<br>BLM - SANTANTE this   | IDRENOTICES AND REPORTS  form of proposals to drill or to deepen or ph Use PPLICATION FOR PERMIT—" for age  | ON WELLS  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| OIL GAS WELL OTHER   |   |   | 7. UNIT AGREEMENT NAME   |
| 2. NAME OF OPERATOR  | 8. FARM OR LEASE NAME   |   |  |
| STACIAIR CIL & GAS COLPANY   |   |   | Winkler Federal  |
| 3. ADDRESS OF OPERATOR   |   |   | 9. WELL NO.  |
| 1. U. 150  |   | 58240   | 14   |
| 4. LOCATION OF WELL (R<br>See also space 17 belo<br>At surface                         | 10. FIELD AND POOL, OR WILDCAT  Cato - Wolt Sand  |   |  |
| rade ir one  | South line and Yest lines.  |   | 11. SEC., T., B., M., OR BLK. AND<br>SURVEY OR AREA  |
| 14. PERMIT NO.   | 15. ELEVATIONS (Show whether  |   | 29-T8S-R30E  |
|  |   | or, rr, gr, etc.)   | 12. COUNTY OR PARISH 13. STATE   |
|  | 410   | S ' GR  | Chaves New Lexico  |
| 16.  | Check Appropriate Box To Indicate   | Nature of Notice, Report, or  | Other Data   |
| 2  | NOTICE OF INTENTION TO:   | ,   | QUENT REPORT OF:   |
| TEST WATER SHUT-OF   | FF PULL OR ALTER CASING   | r-  |  |
| FRACTURE TREAT   | MULTIPLE COMPLETE   | WATER SHUT-OFF  | REPAIRING WELL   |
| SHOOT OR ACIDIZE   | ABANDON®  | FRACTURE TREATMENT SHOOTING OR ACIDIZING  | ALTERING CASING  |
| REPAIR WELL  | CHANGE PLANS  | (Other) Cenent squ  | ABANDONMENT*   |
| (Other)  |   | (NOTE Report result   | ts of multiple completion on Well  |
| 17. DESCRIBE PROPOSED OR   | COMPLETED OPERATIONS (Clearly state all pertir well is directionally drilled, give subsurface k   |   | pletion Report and Log form.)  |
| proposed work. If<br>nent to this work.) *   | well is directionally drilled, give subsurface lo   | cations and measured and true verti   | cal depths for all markers and zones perti-  |
| 7-16-68 Pres<br>7-19-68 Pres<br>7-19-68 Jet<br>7-20-68 Jet<br>Sportacio<br>2900<br>oil | C.I. Retainer 3200'. Ran Andres perfs. 3289-3358' w/t 50 sacks. Nax. Press. 320ms. Drill C.I. Ret 3200's sure test San Andres perfs. Il cement and wash to 3958' perf. Holt 3836-40-42-44-47 t acid set packer 3770' and and 30 Ball Sealers flushed of, Min. Press. 2400# 4.3 or gas. Well shut-in, tempa salt water disposal well a production string. Complete | 200 sacks Incor Class OW, Min. 1800%. Rev. and cement o 3360'.  3289-3358 to 1000% FBD.  7-49-51-79-81-84-3919-d acidize perfs. 3836 ad w/2500 gals. treated BFM. ISIP 1300%, 5 morarily abandon and het later date. 2" val | C w/1/4# Flocele in out 28 sacks. WOC or 30 mins. Tested 0.K.  23-26' w/26 - 3/8" holes.  -3926' w/5,000 gals. 22% d fresh water Max. Fress. ins. SIF 500#. No show old for possible use |
| 18. I hereby gartley the sea   | the foregoing is true and correct   |   |  |
| 18. I hereby certify that t  | the foregoing is true and correct   |   |  |
| SIGNED CC  | TITLE   | Superintendent  | <b>DATE</b>  |
| (This space for Federa   | al or State office use)   |   |  |
| APPROVED BYCONDITIONS OF APP   | TITLE   |   | DATE   |

Crig&Acc: USGS, Roswell, N.M.
cc: Regional Office \*See Instructions on Reverse Side

cc: file

District Engineer