

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-79

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SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LG 2612

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator MWJ Producing Company	8. Farm or Lease Name Saunders 10 State
3. Address of Operator 1804 First National Bank Bldg Midland, Texas 79701	9. Well No. 2
4. Location of Well UNIT LETTER J, 1980 FEET FROM THE South LINE AND 1980 FEET FROM THE East LINE, SECTION 10 TOWNSHIP 14S RANGE 33E NMPM.	10. Field and Pool, or Whdcat Saunders Upper Permo Pent
15. Elevation (Show whether DF, RT, GR, etc.) 4202' GL	12. County Lea


16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

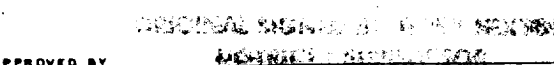
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/17/84: MI & RU Rio Colorado Drilling. NU BOP. Started drlg cmt plug. Cleaned out & drld to 10075' (11/25/84). Ran 254 jts 17# 5½" csg & set @ 10075'. Halliburton cmt'd w/450 sx Class "H" w/5# KCL & .6% Halide & 2% gel tailed in w/450 sx Class "H". PD @ 6:30 AM 11/26/84 w/2000 psi. Set slips, cut off csg. ND BOP, jet & cleaned pits. RD. Ran temp survey, top of cmt @ 8610'. WOCU.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED 	TITLE Pat Drexler - Agent	DATE 12/4/84
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APPROVED BY 	TITLE	DATE DEC - 7 1984
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CONDITIONS OF APPROVAL, IF ANY: