## CONSERVATION COMMIS' N Santa Fe, New Mexico

REQUEST FOR (OIL)-(GAS) ALLOWABLE

It is necessary that this form be submitted by the operator before an initial allowable. Will be assigned to any completed oil or gas well. Form C-110 (Certificate of Complete ance and Authorization to Transport Oil) will not be approved until Form C-104 is to be submitted in triplicate to the office to which Form C-101 was sent. Two copies will be retained there and the other submitted to the Proration Office, Hobbs, New Mexico. The allowable will be assigned effective 7:00 a.m. on date of completion, provided completion report is filed during month of completion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 P.B. at 60° Fahrenheit

| Denver City, Texas Place |             |          |                   |                             |                        | October 10, 1951<br>Date |                    |  |
|--------------------------|-------------|----------|-------------------|-----------------------------|------------------------|--------------------------|--------------------|--|
| WE ARE H                 | IEREBY REG  | UESTING  | AN ALLOW.         | ABLE FOR A WE               | LL KNOWN AS:           |                          |                    |  |
|                          |             |          |                   |                             |                        |                          |                    |  |
| THE AT                   | Company o   | PINING C | OMPANY            | State "R" Lease             | Well No                | 1 in <b>K</b> 1/4.       | <b>SV</b> 1/4      |  |
|                          |             |          |                   |                             |                        |                          |                    |  |
| section_                 | <b>27</b> , | T. 14-5, | R33-E             | , N.M.P.M.                  | Saunders               | Pool Les                 | County             |  |
| 111                      |             |          |                   | 1000                        |                        | a. Ld.a.                 |                    |  |
| Please 1                 | ndicate 1   | ocation: | Elevati           | ion 4212 DF                 | _ Spudded <u>*</u>     | <b>-14-51</b> Completed_ | 10-6-51            |  |
|                          |             | 1        | Total I           | Depth                       | P.B                    | 10,039                   |                    |  |
|                          |             |          | m 04:             | 1 /0 10 01                  | len                    | Water Pay 9950           |                    |  |
|                          |             |          | Top Ul.<br>Initia | L/Gas Pa <u>y</u>           | Test: Pump             | Flow 53k BOP             | B /BOPD OR CU. FT. |  |
|                          |             |          | Pacad 4           | <b>31</b> 4 Phla            | 041 45 1               | 5 Ors                    | GAS PER DAY        |  |
|                          | i           |          |                   |                             |                        |                          |                    |  |
|                          |             | -        |                   |                             |                        | rover. meter run)        | : oxege            |  |
|                          |             |          |                   | f ch <b>oke in i</b> ne     |                        |                          |                    |  |
|                          |             |          | Tubing            | (Size)                      | 2 h                    | 9957.16                  | l-eet              |  |
|                          |             | +        |                   |                             |                        | Casing                   |                    |  |
|                          |             |          | Gas/0il           | Ratio                       |                        | Gravity 42.              | 5                  |  |
|                          |             |          |                   |                             | Casing Perfe           | orations:                |                    |  |
| Unit la                  | tter: K     |          |                   | 9930-99461                  | 9948 <del>-995</del> 4 |                          |                    |  |
| unit ie                  | C.C         |          | Acid Re           | ecord:                      |                        | Show of Oil.Gas          | and water          |  |
| Casing &                 | Cementin    | e Becord | 2500              | Thru Perfs at<br>Gals       | to above               | S/ Flowed Oil            |                    |  |
|                          | Feet        | Sax      |                   | Gals                        |                        |                          |                    |  |
| 312 <u>e</u>             | [           | Jax      |                   | Gals                        |                        | s/                       |                    |  |
| 13-3/8                   | 350         | 425      | Shootir           | ng Record.                  |                        |                          |                    |  |
|                          |             |          |                   | Qts                         | to                     | s/                       |                    |  |
| 9-5/8                    | 1088        | 3450     |                   | Qts                         |                        | S/                       | <del></del>        |  |
| 7                        | 10088       | 600      |                   | Qts                         | to                     | S/                       |                    |  |
| f                        | 10000       | - OW     | Votunol           | Droduction                  | Pact:                  |                          |                    |  |
|                          |             |          |                   |                             |                        | Pumping                  |                    |  |
| L                        |             |          | Test at           | fter acid or s              | shot:                  | Pumping 534              | Flowing            |  |
| Please i                 | ndicate b   | elow For | mation To         | ns (in conform              | mance with or          | eographical secti        | on of state).      |  |
| 1100.70 1                | narouto b   | 010, 101 | madron 10         | pps (In comfort             | marice with ge         |                          |                    |  |
|                          | S           | outheast | ern New M         | lexico                      |                        | Northwestern New         | Mexico             |  |
| T. Anhy                  | 1540        |          | T. Dev            | vonian 14010                | ) T.                   | Ojo Alamo                |                    |  |
| T. Salt                  |             |          |                   | lurian                      |                        | Kirtland-Fruitl          |                    |  |
| B. Salt                  | 2620        |          | T. Mor            | itoya                       |                        | . Farmington             |                    |  |
| T. Yates                 |             |          |                   | mpson                       |                        | Pictured Cliffs          |                    |  |
|                          | ers         |          |                   | (ee                         |                        | -                        |                    |  |
|                          | urg         |          |                   | Lenburge <b>r</b><br>. Wash |                        |                          |                    |  |
| T. Grayb<br>T. San A     | 146         | 95       |                   | anite                       |                        | Mancos                   |                    |  |
| T. Glori                 |             |          | -                 |                             |                        | Dakota                   |                    |  |

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Τ.

T. Drinkard

T. Tubbs\_\_\_\_

T. Penn

12965

T. Abo \_\_\_

T. Miss \_\_\_

T. Morrison

T. Penn

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| \$ |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|
|    | Date first oil run to tanks or gas to pipe line: October 6, 1951 |  |  |  |  |  |  |
|    | Pipe line taking oil or gas: Service Pipe Line Company           |  |  |  |  |  |  |
| ī. | Remarks:   |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |
|    | THE ATLANTIC REPINING COMPANY                                    |  |  |  |  |  |  |
|    | Company or Operator  |  |  |  |  |  |  |
|    | By: Aman Man Signature   |  |  |  |  |  |  |
|    | Position: District Superintendent                                |  |  |  |  |  |  |
|    | Send communications regarding well to:                           |  |  |  |  |  |  |
|    | Name: Norman A. Carr   |  |  |  |  |  |  |
|    | Address: Bex 1038, Denver City, Texas                            |  |  |  |  |  |  |
|    | APPROVED 10-10,195]  |  |  |  |  |  |  |
|    | OIL CONSERVATION COMMISSION                                      |  |  |  |  |  |  |
|    | By: C-S. Ble mm  |  |  |  |  |  |  |
|    | Title: Ing incol   |  |  |  |  |  |  |
|    | Engineer District I  |  |  |  |  |  |  |