## NEW ML JCO OIL CONSERVATION COM. SSIGNIF

Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL

DATE

| Notice must be given to the Oil Conservation Commission of begins. If changes in the proposed plan are considered advireturned to the sender. Submit this notice in triplicate. Or | ne copy will be recalled asset with a | btained before dirilling<br>such changes will be<br>pproval. See additiona |
|--|---------------------------------------|--|
| instructions in Rules and Regulations of the Commission.   | <b>*</b>                              | 27, 1944   |

OIL CONSERVATION COMMISSION, Santa Fe, New Mexico,

Gentlemen: You are hereby notified that it is our intention to commence the drilling of a well to be known as 180. 396404 Humble Cil & Refining Company N. M. State "O" Well No. 1 in NE/4 of NW/4 T. 12-8 , R. 34-E , N. M. P. M. N. Tatum W/C Field, Lea The well is 660 feet (X.) (S.) of the North line and 1980 feet (E.) (N.) of the West line of Section (Give location from section or other legal subdivision lines. Cross out wrong directions.) If state land the oil and gas lease is No. B-3376 Assignment No. If patented land the owner is..... If government land the permittee is...... The lessee is. Humble Oil & Refining Company Address Box 1600, Midland, Texas We propose to drill well with drilling equipment as follows:.... AREA 640 ACRES LOCATE WELL CORRECTLY Rotary Rig The status of a bond for this well in conformance with Rule 39 of the General Rules and Regulations of the Com-

mission is as follows: Now on file in Consission office

We propose to use the following strings of casing and to land or cement them as indicated:

| SIZE OF<br>HOLE | SIZE OF<br>CASING | WEIGHT PER FOOT | NEW OR<br>BECOND HAND | DEPTH | LANDED OR<br>CEMENTED | SACKS<br>CEMENT |
|-----------------|-------------------|-----------------|-----------------------|-------|-----------------------|-----------------|
| 12-1/4"         | 10-3/4"           | 40.5#           | New                   | 3001  | Cemented              | 250             |
| 9-7/8"          | 7-5/8"            | 26.4#           | PF .                  | 3100+ | Ħ                     | 750             |
| 6-3/4"          | 5-1/2"            | 14#             | 11                    | 5500* | 77                    | 250             |

If changes in the above plan become advisable we will notify you before cementing or landing casing. We estimate Additional information:

JUN 28 1944 Approved.. Except as follows:

> THE REPORT OF THE STANDER OF THE STANDER OF THE STANDERS OF TH JE FRO-WPB."

OIL CONSERVATION COMMISSION

Title.....

Sincerely yours efining company

Position Asst. Division Superintendent

Send communications regarding well to

Name J. W. House

Box 1600, Midland, Texas Address.....

