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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                |  |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small> |  | 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
|                                                                                                                                                                                                                                |  | 5. State Oil & Gas Lease No.                                                                         |
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                                  |  | 7. Unit Agreement Name                                                                               |
| Name of Operator<br><b>EXXON CORPORATION</b>                                                                                                                                                                                   |  | 8. Farm or Lease Name<br><b>SOUTH FOUR LAKES UNIT</b>                                                |
| Address of Operator<br><b>P.O. Box 1600, MIDLAND, TX. 79701</b>                                                                                                                                                                |  | 9. Well No.<br><b>1</b>                                                                              |
| Location of Well<br>UNIT LETTER <b>B</b> , <b>660</b> FEET FROM THE <b>NORTH</b> LINE AND <b>1980</b> FEET FROM<br>THE <b>EAST</b> LINE, SECTION <b>2</b> TOWNSHIP <b>12-S</b> RANGE <b>34-E</b> NMPM.                         |  | 10. Field and Pool, or Wildcat<br><b>FOUR LAKES POOL</b>                                             |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4160</b>                                                                                                                                                                   |  | 12. County<br><b>LEA</b>                                                                             |

| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                      |                                               |
|--------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| NOTICE OF INTENTION TO:                                                  |                                           | SUBSEQUENT REPORT OF:                                |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                           | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>                             | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                            | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

OTIS RAN GAUGE RING ON WIRELINE TO 11,015' RAN TBG PLUG ON WIRELINE AND SET IN PKR. MIRR BABER, INSTALLED BOP, REL J-LATCH SEAL ASSEMBLY FROM PKR, PLD. TBG. OUT, SPOT 10' SD + 35' CMT ON TOP OF PKR W/BAILER ON WIRELINE, 4-30-76.

RAN TA, 335 JTS 2 3/8" TBG, RAN PUMP + RODS, 5-3-76.  
24 HR. TEST 48 B/OIL, 0 BBLs WATER, 5-5-76  
FRW 5-6-76

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                   |                        |                         |
|---------------------------------------------------|------------------------|-------------------------|
| SIGNED <b>J. L. Clemmer</b>                       | TITLE <b>UNIT HEAD</b> | DATE <b>5-12-76</b>     |
| Orig. Signed by<br>Jerry Sexton<br>Dist. I. Supv. | TITLE                  | DATE <b>MAY 17 1976</b> |
| APPROVED BY                                       | TITLE                  | DATE                    |

CONDITIONS OF APPROVAL, IF ANY: