| COPIES RECEIVED | | Form C-103 Supersedes Old |
|---|--|---|
| TRIBUTION | | C-102 and C-103 |
| FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | 5a. Indicate Type of Lease |
| U.S.G.S. | | State Fee. |
| LAND OFFICE | | 5. State Oil & Gas Lease No. |
| OPERATOR | | 3. State Off & Gus Lease No. |
| SUN (DO NOT USE THIS FORM FOR APPLIA | DRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUS BACK TO A DIFFERENT RESERVOIR. CATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. | The state of the s | 7, Unit Agreement Name |
| OIL GAS WELL WELL | other- Gas Storage Well | |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Weldon S. Guest & I. | J. Wolfson | M. H. Saunders |
| 3. Address of Operator | | 9. Well No. |
| c/o Oil Reports & Gas | s Services, Inc., Box 763, Hobbs, N. M. 88240 | 5 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER T | 1980 FEET FROM THE North LINE AND 1980 FEET FRO | Saunders |
| | | |
| THE West LINE, SE | CCTION 34 TOWNSHIP 14 S RANGE 33E NMPM | |
| | | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 4120 GR | Lea |
| 16. Chec | ck Appropriate Box To Indicate Nature of Notice, Report or O | ther Data |
| | | T REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON TEMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| | OTHER | |
| OTHER | | |
| | | |
| work) SEE RULE 1103. | d Operations (Clearly state all pertinent details, and give pertinent dates, includin | g estimated date of starting any proposed |
| | | |
| | It is proposed to plug as follows: | |
| | | |
| | Cut and pull 8 5/8" casing from 2100 | |
| | Spot 100' plug across 8 5/8" stub | |
| Spot 100' plug at top of salt @ 1700 | | |
| | Spot 100' plug across 13 3/8" shoe @ 397 | |
| | | |
| | 10 sack plug at surface with regulation marker. | |
| | Mud between all plugs. | |
| | Location to be cleared and levelled. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 18. I hereby certify that the informa | tion above is true and complete to the best of my knowledge and belief. | |
| 25 | $H_{\mathcal{M}}$ | |
| SIGNED MAINTE | fillen ritle Agent | DATE 2/20/74 |
| pe tresser! | | |
| | \hat{h} | |
| APPROVED BY | 1 10 10 2/20 C TITLE | DATE |
| CONDITIONS OF APPROVAL, IF A | | |
| CONDITIONS OF MERROVAL, IF | •••• | |