NO. OF COPIES RECEIVED							
DISTRIBUTION		NEW	MEXICO OIL CONSER	Form C-101			
SANTA FÉ						Revised 1-1-65	
FILE						STATE	Type of Lease
U.S.G.S.	13						S Gas Lease No.
OPERATOR		11.				K-8	,
OFERATOR		J				inin	umminiti
APPLICAT	ION FO	R PERMIT TO	DRILL, DEEPEN, (OR PLUG BACK			
1a. Type of Work	101110					7. Unit Agree	ement Name
DRILL 🔀		DEEPEN PLUG BACK					
b. Type of Well					8. l'arm or Lease Name		
OIL SAS WELL		OTHER SINGLE MULTIPLE ZONE ZONE			State MWO		
2. Name of Operator	2 ,	1 1	_			9. Well No.	/
	<u>azz</u>	habou	<u>'e</u>			10 12(-)-1	d Pool, or Wildcat
3. Address of Operator	ニュノ	Mille	d. Texa:	۷.			d cet
€0 X 8 8	<i>₽</i>	PHARAM			7,7	+ + + + + + + + + + + + + + + + + + + +	mmmm
UNIT LE	TTER	Loca	ATED 660 F	EET FROM THE	LINE		
AND 1000 FEET FR		East LINI	E OF SEC. 5 T	WP. 14-5 RGE. 3.	LE		
AND FEET FR	TILL WON	"IIIIIIIII	inniiniinii		iiiiiiii	12. County	//////////////////////////////////
						Lea	
	<i>HH</i>					HHH	HHHHH
	11111		111111111111111111111111111111111111111		19A. Formatio		20. Rotary or C.T.
				11.000	Pen	<u> </u>	Rotary Date Work will start
21. Elevations (Show whether		(c.) 21A. Kind	6 Status Plug. Bond 2			22. Approx.	Date Work will start
4160'GL E	2+c_	DIANK	et \$10,000	UNKNOW.	~	WITAI	N TO Day 5
23.		P	ROPOSED CASING AND	CEMENT PROGRAM			
SIZE OF HOLE	SIZ	E OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS O	F CEMENT	EST. TOP
17/2/	- - -	133/8	48#	320		icient.	Surface
		8518	5/8 24# 4350 Suy			LICIENT	Surface
77/8		51/2	17#	TO	500	-600	/
	1,		•	1			·
111	1. 110	1 to Po	NN TONE	+ approxe	1. de/4	1050	oʻ
Well to be o			/ 2011 2	of approximation	1212.	- 1 11	/
Sufficient B	lowou	it Preven	iter equipa	gent WIII b	e IN	Stalled	
			/ '				
					•		
			*				
`							
							* AND BOODOGED NEW BRODIE
IN ABOVE SPACE DESCRIBE	E PROPOS ENTER PRO	ED PROGRAM: IF	PROPOSAL IS TO DEEPEN O	R PLUG BACK, GIVE DATA	JA PRESENT PI	CODUCTIVE ZONE	AND PROPOSED NEW PRODUC
I hereby certify that the inform	nation abo	ve is true and comp	olete to the best of my k	nowledge and belief.			
·/- > . ·	200		60-	.1		. 6	0/7/65
Signed E			Title ages			Date	
(This space	for Stage	Uses ,] [
1/.01	$\mathcal{M}I$	ATT "	_				
APPROVED BY	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Muney				DATE	
CONDITIONS OF APPROVAL	., IF ANY	. /					