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HOBBBS OFFICE
NEW MEXICO OIL CONSERVATION COMMISSION
NOV 22 8 19 AM '65

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. E-9644

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- 2. Name of Operator Charles B. Read 3. Address of Operator Box 1822, Roswell, New Mexico 4. Location of Well UNIT LETTER A 554 FEET FROM THE North LINE AND 554 FEET FROM THE East LINE, SECTION 19 TOWNSHIP 14S RANGE 34E N.M.P.M. 15. Elevation (Show whether DF, RT, GR, etc.) 4150' GL	7. Unit Agreement Name None 8. Form or Lease Name Sinclair "A" State 9. Well No. 1 10. Field and Pool, or Wildcat East Saunders 12. County Lea
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Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/> CHANGE PLANS <input type="checkbox"/> OTHER <input type="checkbox"/>
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17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to plug and abandon on November 19, 1965, in accordance with verbal instructions as follows:

Will cut off 8-5/8" casing and set cement plugs as follows:

25 sx at top of Permo-Penn 10, 375-475'; 25 sx at top of Abo 8032-8132'; 25 sx at top of Glorietta 5864-5964'; 25 sx at base of 8-5/8" casing; 25 sx at cut off; 25 sx at base of surface casing 325-425'; 10 sx at surface.

Heavy mud will be spotted between plugs. Will install 4' x 4 1/2" dry hole marker inscribed as follows:

**Charles B. Read Sinclair "A" State #1
NE 1/4 NE 1/4 Sec. 19-14S-34E**

Location will be cleaned, leveled and restored.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u><i>Charles B. Read</i></u>	TITLE <u>Operator</u>	DATE <u>11/18/65</u>
APPROVED BY <u><i>Carol J. Harnes</i></u>		
CONDITIONS OF APPROVAL, IF ANY:		