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NEW MEXICO OIL CONSERVATION COMMISSION

Oct 29 11 49 AM '65

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State ☒ Fee ☐

5. State Oil & Gas Lease No.  
**E-9644**

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |  |
|---|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>   | 7. Unit Agreement Name<br><b>None</b>                  |
| 2. Name of Operator<br><b>Charles B. Read</b>   | 8. Farm or Lease Name<br><b>Sinclair "A" State</b>     |
| 3. Address of Operator<br><b>P. O. Box 1822, Roswell, New Mexico</b>  | 9. Well No.<br><b>1</b>                                |
| 4. Location of Well<br>UNIT LETTER <b>A</b> , <b>554</b> FEET FROM THE <b>North</b> LINE AND <b>554</b> FEET FROM<br>THE <b>East</b> LINE, SECTION <b>19</b> TOWNSHIP <b>14 S</b> RANGE <b>34 E</b> NMPM. | 10. Field and Pool, or Wildcat<br><b>East Saunders</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4150' GL</b>  | 12. County<br><b>Lea</b>                               |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|  |   |  |   |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set 8-5/8", new, J-55, 24# and 32# intermediate casing at 4380' KB, cemented with 225 sx Class C Pos-mix. Plugged down at 11:00 p.m. 10/24/65. Tested 1500#, 30 min., no pressure drop, tested o.k. WOC 18 hrs.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Charles B. Read TITLE Operator DATE 10/27/65

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: