| NO. OF COPIES RECEIVED  |   |   | 11 to 110.                                 |
|---|---|---|--|
| DISTRIBUTION  | NEW MEXICO OIL CONSERVATION COMMISSION    |   | Supersedes Old                             |
| SANTAFE   |   |   | C-10.1 and C-103<br>Effective (-)-F7       |
| FILE  |   | Control of the Control                  |  |
| U.S.G.S.  | JUL   J   11 143 .51 158                  |   | Sa. Indicate Type of Lease                 |
| LAND OFFICE   |   |   | State 🖔 Fee 🗌                              |
| OPERATOR  |   |   | 5. State 1 if 4 our Legacity.              |
|   |   |   | K-6231                                     |
| SUNDRY NOTICES AND REPORTS ON WELLS  (CO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |   |  |
| USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)  |   |   |  |
| CIL TY GAS  |   |   | 7. Unit Agreement 1 me                     |
| 2. None of the ritor  | OTHER-                                    |   |  |
|   |   |   | 8. Form or Leave Force                     |
| McGrath & Smith, Inc.   |   |   | Huber State                                |
|   |   |   | 9, Well (N.                                |
| 310 West Texas Suite 418 Midland, Texas   |   |   | 1  |
| C 1000 V 11   |   |   | 10. Fiels and 1 only or will out           |
| THE East LINE, SECTION 2 TOWNSHIP 14S HANGE 33E NMPM  |   |   | ом Lazy J-Penn                             |
|   |   |   |  |
|   |   |   | ··· (                                      |
|   | 15. Elevation (Show whether               | DE DT CD                                |  |
|   |   |   | 12. County                                 |
|   |   | KB 4209                                 | Lea  |
| NOTICE OF IN  | Appropriate Box To Indicate A             |   | Other Data NT REPORT OF:                   |
|   |   | 30832002                                | NI REPORT OF:                              |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                          | REMEDIAL WORK                           | At-ratio                                   |
| TEMPORARILY ABANDON   | _   | COMMENCE DRILLING OPNS.                 | ALTERING CASING PLUG AND ABANDONMENT       |
| PULL OR ALTER CASING  | CHANGE PLANS                              | CASING TEST AND CEMENT JOB X            | PLUG AND ABANSONMENT                       |
|   |   | OTHER                                   |  |
| OTHER   |   |   |  |
| 17 Describe Stonoged of Completed On  |   | <u> </u>                                |  |
| work) SEE RULE 1103.  | erations (Clearly state all pertinent det | ails, and give pertinent dates, includi | ng estimated date of starting any proposed |
| Drilled 7-7/8" hole to  | o TD 102/3                                |   |  |
|   |   |   |  |
| WOC 216 hrs Tosted a  | Csg. @ 10,226 with Pkr.                   | snoe at 10224'. Cmtd.                   | with 600 sx. Incor                         |
| Pan 310 Tha - 2 - 3 /9 - NOA  | asing with 3000 psi - OK                  |   |  |
| Ratt 319 JUS-2-3/6-NOV  | tbg. Landed at 9866' w                    | ith Pkr. at 9773'. Joi                  | o complete 7-14-68                         |
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|   |   |   |  |
| 16. I hereby certify that the information   | shove is true and complete to the base    |   |  |
| ,, the monation   | is the end complete to the best of        | or my knowledge and belief.             |  |
| With the  |   | <b>n</b>                                |  |
| SIGNED - 1774 (161)   | TITLE                                     | Engineer                                | July 17, 1968                              |
|   | 1   |   |  |
|   | dita -                                    |   |  |

CONDITIONS OF APPROVAL, IF ANY