

|                        |  |  |
|------------------------|--|--|
| NO. OF COPIES RECEIVED |  |  |
| DISTRIBUTION           |  |  |
| SANTA FE               |  |  |
| FILE                   |  |  |
| U.S.G.S.               |  |  |
| LAND OFFICE            |  |  |
| OPERATOR               |  |  |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State  Fee

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

|   |  |
|---|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  | 7. Unit Agreement Name                           |
| 2. Name of Operator<br><b>Union Oil Company of California</b>   | 8. Farm or Lease Name<br><b>Owens</b>            |
| 3. Address of Operator<br><b>P. O. Box 671, Midland, Texas 79701</b>  | 9. Well No.<br><b>1</b>                          |
| 4. Location of Well<br>UNIT LETTER <b>G</b> <b>1980</b> FEET FROM THE <b>North</b> LINE AND <b>1980</b> FEET FROM<br>THE <b>East</b> LINE, SECTION <b>34</b> TOWNSHIP <b>14-S</b> RANGE <b>35-E</b> NMPM. | 10. Field and Pool, or Wildcat<br><b>Wildcat</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4001.8 GR</b>   | 12. County<br><b>Lea</b>                         |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        | SUBSEQUENT REPORT OF:  |
|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         |
| TEMPORARILY ABANDON <input type="checkbox"/>   | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>    |
| PULL OR ALTER CASING <input type="checkbox"/>  | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
| OTHER <input type="checkbox"/>                 | OTHER <input type="checkbox"/>                                 |
| PLUG AND ABANDON <input type="checkbox"/>      | ALTERING CASING <input type="checkbox"/>                       |
| CHANGE PLANS <input type="checkbox"/>          | PLUG AND ABANDONMENT <input type="checkbox"/>                  |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**3-3-69**      **Noble Drilling Company spudded 15" hole at 3:00 PM and drilled to 400'. Cemented 11 3/4" OD 42# Grade H-40 casing at 400' with 250 sacks cement. Cement circulated. WOC 18 hours and tested casing to 600 psi. Held O.K.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *R.G. Ladd, Jr.* **R.G. Ladd, Jr.** TITLE **District Drilling Supt.** DATE **3-5-69**

APPROVED BY *[Signature]* TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: