

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1900, Hobbs, NM 88240
DISTRICT II
P.O. Drawing DD, Artesia, NM 88210
DISTRICT III
1000 Elm Branch Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-28219
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FFB <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name SAMANTHA "7" STATE
8. Well No. 3
9. Pool name or Wildcat BAUM UPPER PENN

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM O-101) FOR SUCH PROPOSALS.)

Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
Name of Operator MARALO, INC.
Address of Operator P.O. BOX 832 MIDLAND, TX. 79702
Well Location Unit Letter <u>I</u> 1980 Feet From The <u>SOUTH</u> Line and <u>660</u> Feet From The <u>EAST</u> Line Section <u>7</u> Township <u>14S</u> Range <u>33E</u> NMPM LEA County 10. Elevation (Show whether DN, FKB, RT, OR, etc.) 4259' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-29-95 SET CIBP @ 9841' with 25 sxs cement on top to 9601'
5-30-95 SPOT 25 SXS @ 7002'-6762'
5-30-95 SPOT 25 SXS @ 4164'-3948' tagged
5-31-95 SPOT 35 SXS @ 3054'-2876' tagged
5-31-95 SPOT 35 SXS @ 462'-328'
5-31-95 SPOT 12 SXS @ 30' to surface

INSTALL DRY HOLE MARKER
CIRCULATE 10# MUD

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE Dorothea Logan TITLE REGULATORY ANALYST DATE JUNE 13, 1995
TYPE OR PRINT NAME DOROTHEA LOGAN TELEPHONE NO. 915 684-7441

(This space for State Use)
APPROVED BY Jack Griffin TITLE OIL & GAS INSPECTOR DATE JUL 20 1995
CONDITIONS OF APPROVAL, IF ANY:

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dp

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RECEIVED
JUN 24 1995
UCC
OFFICE