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|--|---------------------------------------|----------------------------|--------------|--------------------------------------|---|---|
| DISTRIBUTION   | <del></del>                           |                            |              |                                      | a¥ <sub>jes</sub>                                 | Form C-103<br>Supersedes Old            |
| SANTA FE   | NE NE                                 | W MENICO OII               | CONE         | EDVATION CO                          | , wission   | C-102 and C-103                         |
| FILE   | <del>-  </del> ""                     | W MEXICO OIL               | CONS         | ERVATION CO                          | WW1991ON  | Effective 1-1-65                        |
| U.S.G.S.   | <del>-  </del>                        |                            |              |                                      |   | 5a. Indicate Type of Lease              |
| LAND OFFICE  |                                       |                            |              |                                      |   | State Fee X                             |
| OPERATOR   | <del>-  </del>                        |                            |              |                                      |   | 5. State Oil & Gas Lease No.            |
|  |                                       |                            |              |                                      |   |   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL ON TO DEEPEN OR PULUS BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) |                                       |                            |              |                                      |   |   |
| I.  OIL X GAS WELL X WELL  | OTHER-                                | · ·                        |              |                                      |   | 7. Unit Agreement Name                  |
| 2. Name of Operator  |                                       |                            |              |                                      | <del> </del>                                      | 8. Form or Lease Name                   |
| Mayne & Mertz, Ir  | nc.                                   |                            |              |                                      |   | Harton - State                          |
| 3. Address of Operator<br>P. O. Box 183, M   | idland, TX 797                        | 02                         | 1            |                                      |   | 9. Well No.                             |
| 4. Location of Well  |                                       |                            |              |                                      | · · · · · · · · · · · · · · · · · · ·             | 10. Field and Pool, or Wildcat          |
| UNIT LETTER H  | , 2310                                | FROM THE NO                | rth          | LINE AND                             | 90  | Tatum Wolfcamn                          |
| THE East LINE  |                                       |                            |              |                                      | ,   |   |
| THELINE  | , SECTION                             | TOWNSHIP                   |              | MANGE                                | нмрм  |   |
| mmmmm  | 15.                                   | Elevation (Show w          | hether       | DF. RT. GR. etc.                     |   | 12. County                              |
|  |                                       | 4004' G. L.                |              |                                      |   | Lea                                     |
| 16.  |                                       |                            |              |                                      |   | 411111111                               |
|  | heck Appropriate OF INTENTION T       |                            | ate N        | ature of Noti                        | -   | her Data<br>T REPORT OF:                |
|  |                                       | •                          |              |                                      | <del></del>                                       |   |
| PERFORM REMEDIAL WORK  |                                       | PLUG AND ABANDON           | ' 니니         | REMEDIAL WORK                        | 닏   | ALTERING CASING                         |
| TEMPORARILY ABANDON  |                                       |                            |              | COMMENCE DRILL                       | <del>                                      </del> | PLUG AND ABANDONMENT                    |
| PULL OR ALTER CASING   |                                       | CHANGE PLANS               | 니니           |                                      | CEMENT JOB X                                      |   |
|  |                                       |                            |              | OTHER                                |   |   |
| OTHER  |                                       |                            | -            |                                      |   |   |
| 17. Describe Proposed or Compi   | eted Operations (Clear                | y state all pertine        | nt deta      | ille, and give pers                  | inent dates, including                            | estimated date of starting any proposed |
|  |                                       |                            |              |                                      |   |   |
| CASING:  | 8-5/8" set                            | @ 4495' on                 | 2/10         | /84                                  |   |   |
|  | <u>Interval</u>                       | Size                       | Wt.          | <u>Gr.</u>                           | Conn  |   |
|  | 0-216'                                | 8-5/8"                     | 32#          | J-55                                 | STC   |   |
|  | 216'-2216'                            |                            | 24#          | J-55                                 | STC   |   |
|  |                                       | •                          | 32#          | J-55                                 | STC   |   |
|  | 2210 -4433                            | 0-3/0                      | JLπ          | 0-33                                 | 310   |   |
| CEMENTING:   | 1650 sks Ha<br>150 sks Cla            | lliburton "<br>ss "C" w/ 2 | Ligh<br>% Ca | nt" w/ 15#<br>C1 <sub>2</sub> . Circ | salt & 1/4# f<br>ulated 27 sks                    | locele per sk & cmt. to pits.           |
| PRESSURE TEST: 1000 psi held 30 mins with no pressure drop.  |                                       |                            |              |                                      |   |   |
| <u>.</u>   |                                       |                            |              |                                      |   |   |
|  |                                       |                            |              |                                      |   |   |
|  |                                       |                            |              |                                      |   |   |
|  |                                       |                            |              |                                      | •   |   |
|  |                                       |                            |              |                                      |   |   |
| 18. I hereby certify that the info   | rmation shove is torce                | ad complete to the         | heat c       | f my knowl-d-a-                      | nd ballet   |   |
|  | Mar.                                  | e combine to tue           | nest 0       | i my knowiedge a                     | nu Dellei.  |   |
| Mulh.  | SHAU !                                | $\mathcal{Q}$              |              | )nacidant                            |   | 2/14/84                                 |
| PHENED /   | - wy                                  | TITLE                      | <u>_</u>     | resident                             | · · · · · · · · · · · · · · · · · · ·             | DATE                                    |
| ODICINA  | L SIGNED BY JERRY                     | SEXTON                     |              |                                      |   |   |
| מאוטואט 🏅  | ISTRICY I SUPERVISO                   | OR .                       |              |                                      | ı   | FFD 0 0 100 A                           |
| APPROVED BY  | · · · · · · · · · · · · · · · · · · · | TITLE                      |              |                                      |   | BATE FER 2.0 1984                       |

CONDITIONS OF APPROVAL, IF ANY

| . NO. OF COPIES RECEIVED   |   |   |
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| DISTRIBUTION   | ر چي  | Form C-103  |
| SANTA FE   | NEW MENICO ON COMPANY   | Supersedes Old<br>C-102 and C-103                 |
| FILE   | NEW MEXICO OIL CONSERVATION COMMISSION  | Effective 1-1-65                                  |
| U.S.G.S.   |   |   |
| LAND OFFICE  |   | 5a. Indicate Type of Lease                        |
| OPERATOR   |   | State Fee X                                       |
|  | <del></del> J   | 5. State Oil & Gas Lease No.                      |
| CI.  | UDDY NOTICES AND DEPORTS OF WITH  | - <del>/                                   </del> |
| (DO NOT USE THIS FORM F  | NDRY NOTICES AND REPORTS ON WELLS  PROPOSALS TO ORIVE OR TO DEEPEN OR PLUS BACK TO A DIFFERENT RESERVOIR. |   |
| 1.   | TOTAL SUCH PROPUSALS.   |   |
| OIL X GAS WELL   | OTHER-  | 7. Unit Agreement Name                            |
| 2. Name of Operator  |   | 8. Form or Lease Name                             |
| Mayne & Mertz, Inc   | •   | Harton - State                                    |
|  | 11 TV 70700   | 9. Well No.                                       |
| P. O. Box 183, Mic   | land, 1x /9/02  | 1   |
|  |   | 10. Field and Pool, or Wildcat                    |
| UNIT LETTER H  | 2310 FEET FROM THE North LINE AND 990 FEET FRO  | Tatum Wolfcamp                                    |
| THE East   | 7 12 6 47 26 6  |   |
| THE LAST LINE,   | TOWNSHIP 13-S BANGE 36-E, NAME  |   |
| mmmmmm   | It Florella (Classed at DE DE CO  |   |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County  |
| 16.  | 4004' G. L.   | Lea   |
| Che  | ck Appropriate Box To Indicate Nature of Notice, Report or O  | ther Data   |
| NOTICE   |   | IT REPORT OF:                                     |
|  | · 🗖   |   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                                   |
| PULL OR ALTER CASING   | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                              |
| POLE ON ALTER CASING   | CHANGE PLANS CASING TEST AND CEMENT JQB X   |   |
| OTHER  | OTHER   |   |
|  |   |   |
| 17. Describe Proposed or Complet   | Operations (Clearly state all pertinent details, and give pertinent dates, includin                       | g astimated data of starting                      |
| word, see Role 1103.   |   | s committee date of starting any proposed         |
|  |   |   |
| CASING:  | 8-5/8" set @ 4495' on 2/10/84   |   |
|  |   |   |
|  | <u>Interval Size Wt. Gr. Conn</u>   |   |
|  | A 0141 A 7 (A)  |   |
|  | 0-216' 8-5/8" 32# J-55 STC  |   |
|  | 216'-2216' 8-5/8" 24# J-55 STC  |   |
|  | 2216'-4495' 8-5/8" 32# J-55 STC   |   |
| CEMENTING  | 1050 1-11-11-1 1-11-1-1-1-1-1-1-1-1-1-1-1-1   |   |
| CEMENTING:   | 1650 sks Halliburton "Light" w/ 15# salt & 1/4# f   | locele per sk &                                   |
|  | 150 sks Class "C" w/ 2% CaCl <sub>2</sub> . Circulated 27 sks   | cmt. to pits.                                     |
| DDECCUDE TECT.   | <del>-</del>  |   |
| PRESSURE TEST:   | 1000 psi held 30 mins with no pressure drop.  |   |
|  |   |   |
|  |   |   |
| * •  |   |   |
|  |   |   |
|  | RECEIV  | 5n  |
| 19 Thereby and the state of the |   | **  |
| 10. 4 insteady contribution that the information   | on above is true and complete to the best of my knowledge and belief. B 17 a                              | 0.0   |
| Jan. 1.  | Harris O  | 98 <b>4</b>                                       |
| PINED TO THE PERIOD OF THE PER | President President   | 2/14/84   |
|  | - Marian  | DATE  |
| 7  |   | <b>.</b>  |

CONDITIONS OF APPROVAL, IF ANYI