

UNITED STATES  
DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

GEOLOGICAL SURVEY  
DISTRICT OFFICE O. C. C.

5. LEASE DESIGNATION AND SERIAL NO.

LC 061149

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or re-enter or plug back a well or a different reservoir. Use "APPLICATION FOR PERMIT TO DRILL" for such proposals.)

1.

OIL WELL  GAS WELL  OTHER

7. UNIT AGREEMENT NAME

2.

Shell Oil Company of Texas  
A Division of Chevron Oil Company

8. FARM OR LEASE NAME

Mitchell Federal

3.

ADDRESS OF OPERATOR

3610 Avenue B - Snyder, Texas

9. WELL NO.

1

4.

LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface

Unit 0; Section 8, T-17-S, R-12-E  
660' FEL and 660' FEL

10. FIELD AND POOL, OR WILDCAT

Grayburg-San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 8 - 17 - 12

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

DF 4055

12. COUNTY OR PARISH

Lea

13. STATE

New Mexico

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

Temporarily Abandonment

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

We would like to defer permanent abandonment of this well until the expansion of this waterflood project is completed.

The Mitchell Federal No. 1 is safely cased and controlled and is periodically checked by field personnel. No hazard will be created by deferring abandonment.

18. I hereby certify that the foregoing is true and correct

SIGNED

E. W. McCants

TITLE

District Engineer

DATE

3-21-66

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side



