Submit 3 Copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

to Appropriate District Office

DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240

DISTRICT 2

P.O. Drawer DD, Artesia, NM 88210

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

30-025-01444

DISTRICT 3		State		
1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No. B-2148		
		D-2 140		
SUNDRY NOTICES AND REPORT				
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR	7. Lease Name or Unit Agreement Name			
DIFFERENT RESERVOIR. USE "APPLICATION OF THE PROPERTY OF THE P				
(FORM C-101) FOR SUCH PROPO	Caprock Maljamar Unit			
1. Type of Well: OIL GAS WELL OTHER X WIW				
2. Name of Operator		8. Well No.		
The Wiser Oil Company		10		
3. Address of Operator		9. Pool name or Wildcat		
207 W. McKay, Carlsbad, NM 88220 505/885-	5433	Maljamar Grayburg San Andres		
4. Well Location				
Unit Letter <u>F</u> : <u>1980</u> F	Feet From The North Line and 1980	Feet From The West Line		
Section 17 Township 175	S Range 33E	NMPM Lea County		
10. Elevation {Show whether DF, RKB, RT, GR, etc.}				
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data				
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF				
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING		

COMMENCE DRILLING OPNS. CHANGE PLANS TEMPORARILY ABANDON CASING TEST AND CEMENT JOB

PULL OR ALTER CASING Deepen & prepare to convert to WIW. OTHER:

PLUG AND ABANDONMENT

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Clean out & drill to 4495'. Acidize perfs & OH 4209-4495 w/2500 gal 15% NEFE acid. Set 5 1/2" AD-1 tension packer January 1995

at 4066' w/129 jts 2 3/8" plastic coated tubing.

Tested casing to 350 psi for 15 minutes, held good. Casing Integrity Test approved 07/17/95.

				
I hereby certify that the information above is ture and complete to the best of my	y knowledge an	d belief.		
SIGNATURE MANUEL SIGNATURE	TITLE	Agent	DATE	07/19/95
TYPE OR PRINT NAME Melanie 1 Parker		505/885-5433	TELEPHONE NO.	
(This space for State Use) ORIGINAL SELECTION OF SELECTI	EXTON			
APPROVED BY CONTINUE OF SUPERVISOR	TITLE		DATE	JUL 24 1995
CONDITIONS OF APPROVAL IF ANY:				