to Appropriate

State of New Mexico Form C-103 Submit 3 Copies Energy, Minerals and Natural Resources Department Revised 1-1-89 District Office DISTRICT 1 WELL API NO. P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION 30-025-01467 DISTRICT 2 P.O. Box 2088 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088 State DISTRICT 3 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 B-2148 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Caprock Maljamar Unit 1. Type of Well GAS Х OTHER WELL WELL 8. Well No. 2. Name of Operator 2 The Wiser Oil Company 9. Pool name or Wildcat 3. Address of Operator 207 W. McKay, Carlsbad, NM 88220 505/885-5433 Maljamar Grayburg San Andres 4. Well Location 660 Feet From The North 660 East Line Feet From The Unit Lette 33E 18 **17S** NMPM Lea Township Range Section 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | | | SUBSEQUENT REPORT OF | | | | | |
|--|----------------|------------------|----------------------------|-------------------------|----------------------|--|--|--|--|
| PERFORM F | REMEDIAL WORK | PLUG AND ABANDON | | REMEDIAL WORK | ALTERING CASING | | | | |
| TEMPORAR | ILY ABANDON | CHANGE PLANS | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT | | | | |
| PULL OR ALTER CASING | | | CASING TEST AND CEMENT JOB | | | | | | |
| OTHER: | Convert to WIW | | Х | OTHER: | | | | | |
| 12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work) SEE RULE 1103. | | | | | | | | | |

We request permission to convert the above well to a WIW. This is expansion of the Caprock Maljamar Waterflood Project and was approved under Division Order WFX-670.

| I hereby certify that the in SIGNATURE | nformation above is ture and complete to the best of m | knowledge and belief. TITLE Agent | DATE | 07/20/95 |
|--|--|------------------------------------|---------------|----------|
| TYPE OR PRINT NAME | Melanie J. Parker | 505/885-5433 | TELEPHONE NO. | |
| (This space for State Us | e) | | JUL 24 1995 | |
| APPROVED BY | ORIGINAL HARRIED OF JUNEY | DATE | | |
| CONDITIONS OF APPR | ROVAL IF ANY: | R | | |

REPORT OF THE PROPERTY OF THE

1995 Unio Aubus Terris