

Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-03778

5. Indicate Type of Lease STATE [X] FEE []

6. State Oil & Gas Lease No. B 2411

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name Lovington San Andres Unit

1. Type of Well: OIL WELL [] GAS WELL [] OTHER Injection

8. Well No. 4

2. Name of Operator GREENHILL PETROLEUM CORPORATION

9. Pool name or Wildcat Lovington Grayburg San Andres

3. Address of Operator 11490 WESTHEIMER, SUITE 200/HOUSTON, TEXAS 77077-6841

4. Well Location Unit Letter B ; 660 Feet From The North Line and 1980 Feet From The East Line Section 36 Township 16S Range 36E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data. NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK [] PLUG AND ABANDON [] TEMPORARILY ABANDON [] CHANGE PLANS [] PULL OR ALTER CASING [] OTHER: [] SUBSEQUENT REPORT OF: REMEDIAL WORK [] ALTERING CASING [] COMMENCE DRILLING OPNS. [] PLUG AND ABANDONMENT [] CASING TEST AND CEMENT JOB [] OTHER: Pressure test [X]

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set the packer at 4568'. Tested to 500#. Held OK. GPC had to reset packer at 4536'. Tested to 500#. Held OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE: Michael J. Newport TITLE: Land Manager/Permian Basin DATE: 8-25-93 TELEPHONE NO.: (713) 589-8484

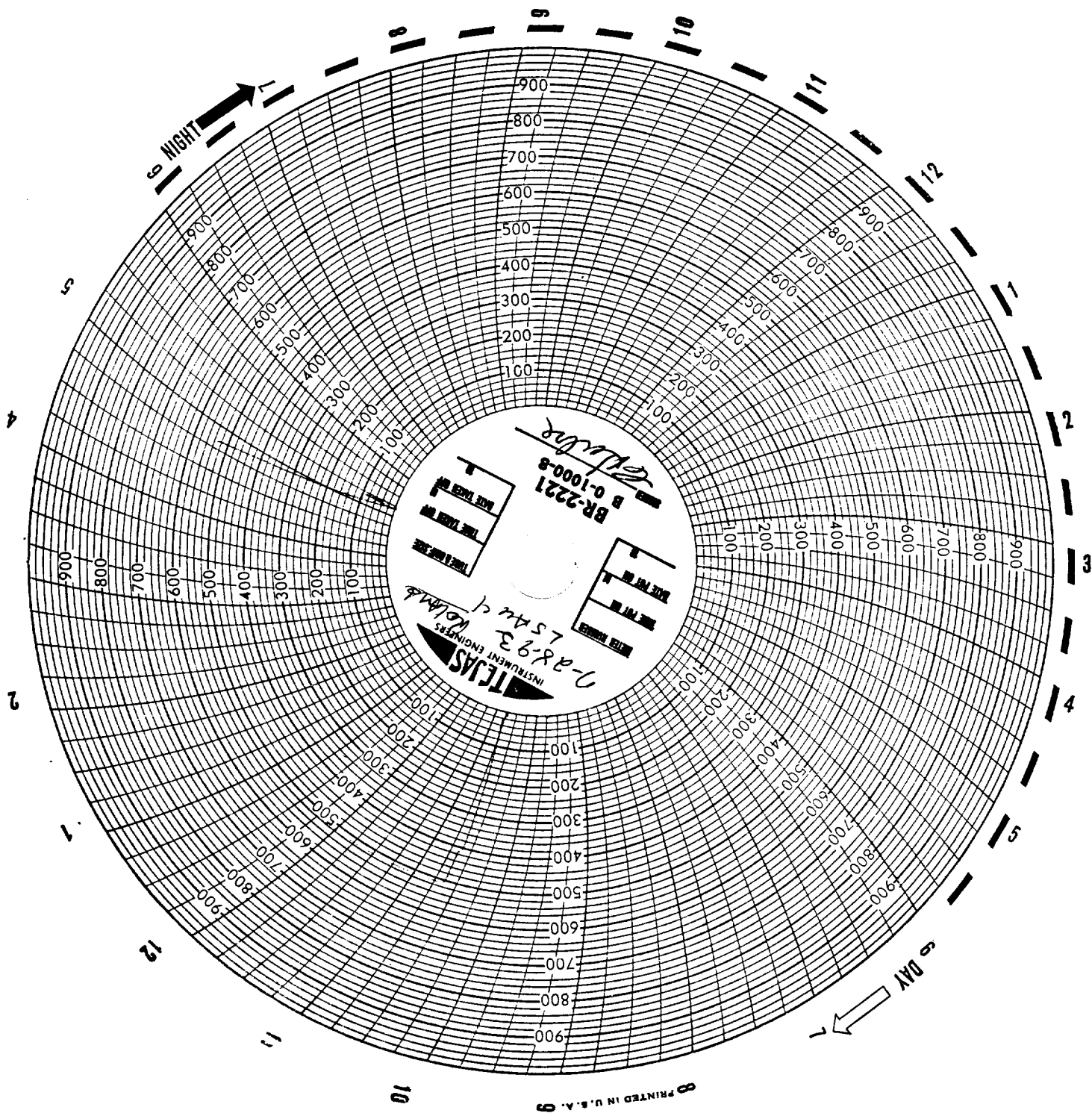
(This space for State Use) APPROVED BY: ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR TITLE: DATE: AUG 31 1993

CONDITIONS OF APPROVAL, IF ANY:

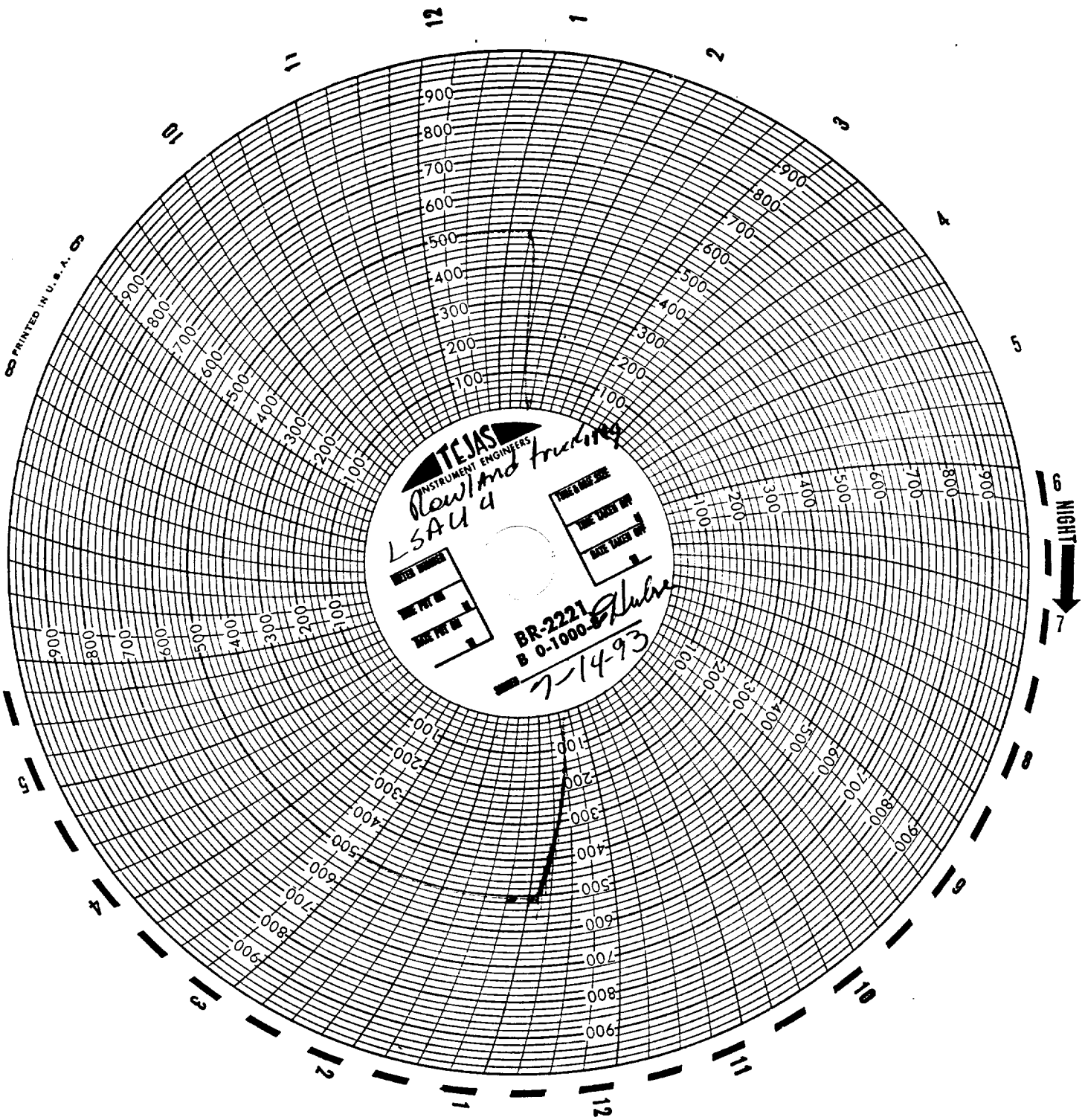
RECEIVED

AUG 30 1993

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OFFICE**



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CS UNIT

NIGHT