

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO.
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER Injection		5. Indicate Type of Lease STATE ☒ FEE ☐
2. Name of Operator Greenhill Petroleum Corporation		6. State Oil & Gas Lease No.
3. Address of Operator 11490 Westheimer, Ste., 200, Houston, TX 77077		7. Lease Name or Unit Agreement Name Lovington San Andres Unit
4. Well Location Unit Letter I : 1760 Feet From The South Line and 440 Feet From The East Line Section 36 Township 16S Range 36E NMPM Lea County		8. Well No. 13
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3840 DF		9. Pool name or Wildcat Lovington Grayburg San Andres

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: Convert to injection ☒	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RU pump trk. to csg. & circulate 90 Bbls. fresh water mixed w/30g.-KW170 pkr. fld.
Set AD-1 pkr. @ 4433'. Pressure up on csg. to 480#. & run chart for 35 mins. Ending
pressure 480#. Released pressure & RD pump trk. SI well & RDPU

Chart included
Chart time-10:30 AM-11:05 AM
AD-1 pkr-4433'
Csg. shoe @ 4518'
KW170 pkr fld.
135 jts-2 3/8" IPC tbg.-4423'
No state witness-GPC witness-Roland Beal

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Michael J. Newport

TITLE Land Manager-Permian Basin DATE 4-19-91

TELEPHONE NO. 955-1146

TYPE OR PRINT NAME Michael J. Newport

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON

DISTRICT I SUPERVISOR

APR 26 1991

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

