

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIP
(Other instructions on reverse side)

Public Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

LC-029405B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ <u>Injection Well</u>	7. UNIT AGREEMENT NAME <u>MCA Unit</u>
2. NAME OF OPERATOR <u>Conoco Inc.</u>	8. FARM OR LEASE NAME <u>MCA Unit Bty 2</u>
3. ADDRESS OF OPERATOR <u>P.O. Box 460 - Hobbs, New Mexico 88240</u>	9. WELL NO. <u>66</u>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <u>1980' FSL & 660' FFL - Unit Letter I</u>	10. FIELD AND POOL, OR WILDCAT <u>Maljamar G-5A</u>
14. PERMIT NO. <u>30-025-08062</u>	11. SEC., T. & M., OR BLK. AND SURVEY OR AREA <u>20-17S-32E</u>
15. ELEVATIONS (Show whether DF, RT, CR, etc.)	12. COUNTY OR PARISH <u>Lea</u>
	13. STATE <u>NM</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☒

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markets and zones pertinent to this work.)

Due to an oversight a Sundry Notice was not submitted on this well. An authorization to inject water was granted by Order No. R-6157.

Work started on 7/8/81 and completed 7/15/81.

Run OH Caliper Survey from 3500'-4060'. Acidize w/1500 gals of 15% HCL-NE-FE acid. Flush w/1000 gals produced water. Set Htg pkr at 3630'. Acidize w/1500 gals of 15% HCL-NE-FE acid down Htg. Flush w/20 bbls produced water. Ran 2 3/8" PC Htg & 7" Baker AD-1 tension pkr. Rmpd 125 bbls pkr fluid down csq. Set tension pkr at 3500'. Place well on injection.

I hereby certify that the foregoing is true and correct

Maxine Simpson

JRZ
TITLE Administrative Supervisor

DATE 9/21/88

APPROVAL OF BLM FIELD OFFICE

APPROVAL OF BLM DISTRICT OFFICE

TITLE

DATE

SEP 21 1988

See Instructions on Reverse Side

SJS