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NEW MEXICO OIL CONSERVATION COMMISSION D. C.

APR 10 8 19 AM '67

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

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|--|
| 5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. E-8160 |
| 7. Unit Agreement Name |
| 8. Farm or Lease Name Sinclair State |
| 9. Well No. 2 |
| 10. Field and Pool, or Wildcat Mesa Queen |
| 12. County Lea |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| |
|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/> |
| 2. Name of Operator Tenneco Oil Company |
| 3. Address of Operator P. O. Box 1031, Midland, Texas |
| 4. Location of Well UNIT LETTER G 2310 FEET FROM THE N LINE AND 1650 FEET FROM THE E LINE, SECTION 17 TOWNSHIP 16S RANGE 32E NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.) 4359 DF |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| | | | |
|---|---|---|---|
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1709.

Propose To:

Perforate 3410-15

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED E. J. McDonald TITLE District Production Supt. DATE 4-7-67

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: