| Nú. OF COPIES RECEIVED | Form C-103 |
|--|--|
| DISTRIBUTION | Supersedes Old C-102 and C-103 |
| SANTA FE NEW MEXICO OIL CONSER SATION COMMISSION | Effective 1-1-65 |
| FILE MA 22 II AM 26 | C. I. V |
| U.S.G.S. MAY 23 11 58 AM '69 | 5a. Indicate Type of Lease State Fee Fee |
| LAND OFFICE | State 5. State Oil & Gas Lease No. |
| OPERATOR | 09 5349 |
| SUNDRY NOTICES AND REPORTS ON WELLS | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL GAS OTHER- | 7. Unit Agreement Name |
| 2. Name, of Operator | 8. Farm or Lease Name |
| | Norritt 24 State |
| 3 Address of President Toward 79701 | 9. Well No. |
| 4. Location of Well | 10. Field and Pool, or Wildcat |
| AONES 660 | Wildcat |
| Vest 24 15 23 | |
| THE LINE, SECTION TOWNSHIP RANGE | NMPM. (()) |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | Loa |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report of | or Other Data |
| • | UENT REPORT OF: |
| _ | _ |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JQB | J |
| OTHER | |
| OTHER | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, inc work) SEE RULE 1103. | luding estimated date of starting any proposed |
| • | |
| 1 9 unded 2-11-69. On 2-12-69, 13-3/8" casing set at 375' ground by 3.0 sacks income 2% calcium chloride. Cement circulated to a | Ed level and comented |
| 2) bours before besting with 1500% pressure for 50 minutes wit | urrace and allowed to |
| | |
| n 2-09-59, 8-9/8" casing not at 4161' and comented with 300 socke | posmix. Cement |
| filered to set 72 hours before testing with 2000% for 30 minutes. | Test C.K. |
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| | |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| Agent | May 22, 1969 |
| SIGNED TITLE | DATE |
| | 4 |
| A STATE OF THE STA | |