|                                     |   |                                | Form C-103                                 |
|-------------------------------------|---|--------------------------------|--|
| 40. OF COPIES RECEIVED              |   |                                | Supersedes Old<br>C-102 and C-103          |
| DISTRIBUTION                        | NEW MEXICO OIL CONSE  | RVATION COMMISSION             | Effective 1-1-65                           |
| SANTA FE                            | THE WINDS   |                                |  |
| FILE                                |   |                                | Sa. Indicate Type of Lease                 |
| U.S.G.S.                            |   |                                | State ( Jed /F.                            |
| LAND OFFICE                         | <del> </del> .  |                                | 5, State Oil & Sas Lease No.               |
| OPERATOR                            | <del></del>   |                                | LC-029405B                                 |
| SUN                                 | DRY NOTICES AND REPORTS ON  | WELLS                          |  |
| (DO NOT USE THIS FORM FOR USE "APPL | PROPOSALS TO DRILL OR TO DEEPEN OR PLUG SA<br>ICATION FOR PERMIT _" (FORM C-10!) FOR SUCI | PROPOSALS.)                    | 7. Unit Agreement Name                     |
| OIL SAS WELL                        | OTHER. Miertion   | Hell- Stater                   | mca  |
| 2. Name of Operator                 |   |                                | 8. Form or Lease Name                      |
| 3, Address of Operator              | mc.   |                                | 3. Well No.                                |
| P. O. Box                           | 460, Hobbs, 9.  | m. 88240                       | 10. Field and Pool, or Wildcat             |
| 4. Location of Well                 | 2590 Sauth  | LINE AND 1310 PEET PRO         | $\Lambda$                                  |
| UNIT LETTER                         | PEET PROM THE SECUL   | LINE AND PRET PRO              |  |
| THE East LINE, &                    | ECTION 30 TOWNSHIP 17   | S RANGE 32E NMPI               |  |
| mmmmmm                              | 15. Elevation (Show whether   | DF, RT, GR, etc.)              | 12. County                                 |
|                                     |   | 015' DF                        | Lea  |
| 1:. Che                             | ck Appropriate Box To Indicate N  | ature of Notice, Report or C   | ther Data                                  |
|                                     | FINTENTION TO:  | SUBSEQUE                       | NT REPORT OF:                              |
| PERFORM REMEDIAL WORK               | PLUG AND ABANDON  | REMEDIAL WORK                  | ALTERING CASING                            |
| - CAPORARILY ASANDON                | _   | COMMENCE DRILLING OFNS.        | PLUS AND ABANDONMENT                       |
| P.L. OR ALTER CASING                | CHANGE PLANS  | CASING TEST AND CEMENT JOS     | 1 1/4                                      |
| TILD ON ALTER CASING                |   | OTHER Potice of She            | I on Wall                                  |
| 3THER                               |   | Injection.                     | HILL                                       |
|                                     |   | ii ad ii a amiana daga ingindi | na estimated date of starting any proposed |
|                                     | ed Operations (Clearly state all pertinent det  |                                |  |
| worky see Reel Coop                 |   | 111 +1 1                       | deserved                                   |
| 11.                                 | to inform you   | that the                       | gerine -                                   |
| This is                             | to inform   |                                | ,  |
|                                     |   |                                | 1. ah                                      |
| well wo                             | es shut in 8-8-   | 86 Aue to                      |  |
|                                     | ,   |                                |  |
| reservae                            | v gressare.   | •                              |  |
|                                     | 0   |                                |  |
|                                     |   |                                |  |
|                                     |   |                                |  |
|                                     |   |                                |  |
|                                     |   |                                | 1 /  |
|                                     |   | $\mathcal{Q}$                  | 4p 8/2e/87                                 |
| •                                   |   |                                |  |
|                                     |   |                                | <b>v</b> " .                               |
|                                     |   |                                |  |
|                                     |   |                                |  |
|                                     | mation above is true and complete to the best   | of my knowledge and belief.    |  |
| 1:. I hereby certify that the infor | 7// [/  |                                | _  |
| 1/-//                               | Jagel rirue Wa  | Immeriation to Succession      | DATE 8-19-86                               |
| SIENED (Comp) L                     | TITLE   | many and any                   |  |
| Orig. Sig                           |   |                                |  |
| O · Mig                             | med No  |                                | MIIO O L TODE                              |
| Paul F                              | Kautz   |                                | AUF 2 6 10RF                               |

CONDITIONS OF APPROVAL, IF ANY:

