

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State  Fee

5. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL  GAS WELL  OTHER: Dry Hole

7. Unit Agreement Name  
N/A

8. Farm or Lease Name  
Clayton Anderson

9. Well No.  
1

10. Field and Pool, or Wildcat  
Denton Dev

11. Elevation (Show whether DF, RT, GR, etc.)  
3777.5' GR

12. County  
Lea

13. Name of Operator  
Mosbacher Production Co.

14. Address of Operator  
1300 Main St., Ste 2100, Houston, TX 77002

15. Location of Well  
UNIT LETTER E, 2310 FEET FROM THE North LINE AND 330' FEET FROM  
THE West LINE, SECTION 26 TOWNSHIP 15S RANGE 37E NMPM.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1403.

Spudded 2/19/82. CSG: 13-3/8" set @ 360', cmt'd w/350sxc1C.  
9 -5/8" set @ 5005', cmt'd w/1775sxc1C.

1. Drill an 8-1/2" hole to TD of 14,089' reached on 5/4/82.
2. DST & Log well. No significant shows. Plug & Abandon well as follows:

(Left 9.2 ppg mud in hole)

Set plugs 100' w/30sxs c1H each.

- |                    |                           |
|--------------------|---------------------------|
| 1. 14027' - 13927' | 6. 5555' - 5455'          |
| 2. 13146' - 13046' | 7. 5042' - 4942'          |
| 3. 10613' - 10516' | 8. 1791' - 1691'          |
| 4. 9038' - 8938'   | 9. 353' - 253'            |
| 5. 8443' - 8343'   | 10. 10sx in top of 9-5/8" |

Released Rig 5/7/82. - Clean location.  
Verbal approval was recieved by Tony Plattsmire 5/5/82.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Beverly A. Dausin TITLE Engineering Asst. DATE 5/11/82  
(Beverly A. Dausin)

APPROVED BY Les Clements TITLE Oil & Gas Insp. DATE MAY 11 1982  
SIGNED BY

CONDITIONS OF APPROVAL, IF ANY: