| NO. OF COPIES RECEIVED | | | Form C-103 | | | | |
|--------------------------------------|--|--|--|--|--|--|--|
| DISTRIBUTION | | | Supersedes Old C-102 and C-103 | | | | |
| SANTA FE | NEW W | EXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 | | | | |
| FILE | | · | | | | | |
| U.S.G.S. | | | 5a. Indicate Type of Lease | | | | |
| LAND OFFICE | | | State X Fee | | | | |
| OPERATOR | | | 5. State Oil & Gas Lease No. | | | | |
| | | D REPORTS ON WELLS | V-488 | | | | |
| (DO HOT USE THIS FOR USE * | | | | | | | |
| l. OIL GAS WELL MELL | OTHER- | | 7, Unit Agreement Name | | | | |
| 2. Name of Operator | | | 8. Farm or Lease Name | | | | |
| | Drilling Company | | State 82 | | | | |
| 3. Address of Operator | • | | 9. Well No. | | | | |
| | Midland, TX 7970 |)2 | 1 | | | | |
| 4. Location of Weil | | • | 10. Field and Pool, or Wildcat | | | | |
| UNIT LETTER G | | OM THE NORTH LINE AND 1,980 FEET F | Morton Wolfcamp | | | | |
| East | 1.8 | 15-S 35-F | | | | | |
| THE LIGHT LI | NE, SECTION | TOWNSHIP 15-S RANGE 35-E | (PM. (| | | | |
| mmmm | TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT | ation (Show whether DF, RT, GR, etc.) | 12. County | | | | |
| | (| 050.1' KB | Lea | | | | |
| 16. | | | | | | | |
| | | x To Indicate Nature of Notice, Report or | | | | | |
| NOTIC | E OF INTENTION TO: | SUBSEQUE | ENT REPORT OF: | | | | |
| | 1 | | | | | | |
| PERFORM REMEDIAL WORK | PL'I | DE AND ABANDON X REMEDIAL WORK | ALTERING CASING | | | | |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT | | | | |
| PULL OR ALTER CASING | [сн. | ANGE PLANS CASING TEST AND CEMENT JOB | | | | | |
| | | OTHER | | | | | |
| OTHER | | | • | | | | |
| 17. Describe Proposed or Con | npleted Operations (Clearly s | tate all pertinent details, and give pertinent dates, inclu- | ding estimated date of starting any proposed | | | | |
| work) SEE RULE 1103. | | | | | | | |
| Well Data: | | | | | | | |
| T.D. ·10.700', PBT | D 10.651', elev. | 4,031.1' GR & 4,050.1' KB. | | | | | |
| | | 99' KBM in $17\frac{1}{2}$ " hole w/425 sxs, 12 | vds Redi-mix + 1-3/8 vds | | | | |
| pea gravel, | | | | | | | |
| | • | 4,675.66' KBM in 12½" hole w/650 s | xs. top cmt 3,160'. | | | | |
| | 9-5/8" OD, 36 & $40\#/\text{ft}$. csg set @ 4,675.66' KBM in $12\frac{1}{4}$ " hole w/650 sxs.,top cmt 3,160'. 5½" OD, 17 & $20\#/\text{ft}$. csg set @ 10,681' KBM in 7-7/8" hole w/1,620 sxs + 140,000 SCF nitrogen, | | | | | | |
| T-cmt. 5,220 | _ | • | , , , , | | | | |
| - | 10,200'-10,215' (| L5 holes). | | | | | |
| | | (5 holes) Bough C, 10,421.5'-10,43 | 9.5' (19 holes) & 10.466'- | | | | |
| | holes) Bough D. | | , —-,· | | | | |
| • | | - 4 | -1 | | | | |
| | | junk at 6,631'. Items left in h | | | | | |
| | | anc., P.N., S.N., tbg anc., 2"x1½" | | | | | |
| | hich are between t | the 2-3/8" tbg & $5\frac{1}{2}$ csg (47 1" fg | rods 1,762.5') probably on | | | | |
| top of tbg anc. | | | | | | | |
| | | - American OA | | | | | |
| Ti | TOURSHAM ACTES TO THE COMMENTS OF THE COMMENTS | BE NOTERO 24 | | | | | |
| Fix | ions pales no Tail | FOR THE C103 | | | | | |
| 10. I harahu manifu ahna ahna ahna i | nformation whome is true and | complete to the best of my knowledge and belief. | | | | | |
| To. I hereby certify that the h | TOWN KINKO VEDICAL AND AND THE | | | | | | |
| SIGNED M.H. 7 | Vinn | A-15 5- 0 0 . | F 15 07 | | | | |
| SIGNED | Juger - | TITLE Ass't. to Gen. Supt. | DATE 5-15-87 | | | | |
| ODIGINAL CIG | NED BY JERRY SEXTON | | | | | | |
| | T SUPERVISOR | | MAY 1 8 1987 | | | | |
| ABBBOYER TO | ., , sured tique | TITLE | DATE WITH 1 1 (1 130) | | | | |

CONDITIONS OF APPROVAL, IF ANY:

| | | | | rage 2. |
|---|---|--|---|-----------------------|
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| DISTRIBUTION | 1 | Supersedes Ol C-102 and C-1 | | |
| SANTA FE | NEW MEXICO OIL CONS | Effective 1-1-6 | | |
| FILE | 1 | • | | |
| U.S.G.S. | 1 | | 5a. Indicate Type | of Lease |
| LAND OFFICE | 1 | | State X | Fee 🔙 |
| OPERATOR | 1 | | 5. State Oil & Gas | s Lease No. |
| | L | | V-488 | |
| SUND | RY NOTICES AND REPORTS ON | WELLS | | |
| (DO NOT USE THIS FORM FOR PR USE "APPLICA" | OPOSALS TO DRILL OR TO DEEPEN OR PLUG B TION FOR PERMIT - " (FORM C-101) FOR SUC | ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.) | | |
| 1. | | | 7. Unit Agreemen | t Name |
| OIL A GAS WELL WELL | OTHER- | | | |
| 2. Name of Operator | | ······································ | 8. Farm or Lease | Name |
| Great Western Drilli | ng Company | | State 8 | 32 |
| 3. Address of Operator | ing company | | 9. Well No. | |
| P.O. Box 1659, Midla | nd. TX 79702 | | 1 | |
| 4. Location of Well | | | 10. Field and Poo | ol, or Wildcat |
| G 1 | ,980 FEET FROM THE North | 1.980 | Morton Wo | olfcamp |
| UNIT LETTER, | FEET FROM THE | LINE AND FEE | T FROM | mmm |
| East | 10N 18 15 | 5-S 35-E | | |
| THE LINE, SECT | ION TOWNSHIP | RANGE | . NMPM. /////////////////////////////////// | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County | <i>HHHHH</i> |
| | 4,050.1' KB | , | Lea | |
| | | | | |
| | Appropriate Box To Indicate N | lature of Notice, Report | or Other Data | • |
| NOTICE OF I | NTENTION TO: | SUBSEQ | QUENT REPORT OF: | |
| | · • | _ | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON X | REMEDIAL WORK | ALTER | ING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG A | AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | | _ |
| | . — | OTHER | | L |
| OTHER | | | | |
| 17 Describe Proposed or Completed (| operations (Clearly state all pertinent det | l ails, and give pertinent dates, in | cluding estimated date of | starting any proposed |
| work) SEE RULE 1103. | | | , | |
| Formation Tops: | | | | |
| | | | | |
| T - Anhy 1, | | Nolfcamp 9,6 | | |
| T - Yates 2, | | Penn 10,2 | | |
| T - Queen 3, | 812' T - I | Bough C 10,4 | 60' | • |
| T - San Andres 4, | 610' T - J | Bough D 10,4 | 831 | |
| | 231' | ý | | |
| | 360' | | | |
| 1 - ADO , , | 300 | | | |
| Proposed Plugging Pr | ocodure: | | | |
| | | _ | | |
| Set cmt retainer | above fish @ 6631'. Est | t. ret. @ 6,500' & s | queeze w/300 sxs | 3 & displace |
| leave 5 sxs cmt | on top of retainer. | | | |
| 2. Pull tbg to 6,35 | 9' and load hole w/salt a | gel mud consisting o | f 10# brine w/25 | 5# of gel per |
| barrel. (150 bb | ols.) & (3,750# gel, 75 sp | ks). | | |
| 3. After shooting δ | pulling $5\frac{1}{2}$ " csg, est. $5\frac{1}{2}$ | g" csg stub @ 5,100' | . Set 50' plug | in stub & 50 |
| plug in 7-7/8" h | ole (6 sxs in & 19 sxs ou | ıt) total 25 sxs. | | |
| - - | | | | |
| | | | | |
| | | 4* | | |
| 18. I hereby certify that the information | on above is true and complete to the best | of my knowledge and belief. | | |
| • | | | | |
| MA MILLE | 0 | Ass't. to Gen. Sup | t. DATE | 5-15-87 |
| SIGNED 11.18. 14 UJES | | 1.00 C. CO Gen. Dup | DATE | |
| | | | | |
| | | | 1 | |
| APPROVED BY | TITLE | | DATE | |
| CONDITIONS OF APPROVAL, IF AN | IY: | | | |

Page 2 of 3



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|--|---|---|---|--|
| | | Form C-103 Supersedes Old C-102 and C-103 | | |
| DISTRIBUTION | NEW MEXICO OIL COME | | | |
| SANTA FE | NEW MEXICO OIL CONS | SERVATION COMMISSION | Effective 1-1-65 | |
| FILE | | | | |
| U.S.G.S. | | | Sa. Indicate Type of Lease | |
| LAND OFFICE | | | State X Fee | |
| OPERATOR | | | 5. State Oil & Gas Lease No. | |
| | | | V-488 | |
| SUN (DO NOT USE THIS FORM FOR USE "APPL" | | | | |
| OIL X GAS WELL | OTHER- | | 7. Unit Agreement Name | |
| 2. Name of Operator | | | 8. Farm or Lease Name | |
| Great Western Dri | lling Company ˙ | | State 82 | |
| 3. Address of Operator | | | 9. Well No. | |
| P.O. Box 1659, Mi | dland, TX 79702 | | 1 | |
| 4. Location of Well | • | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER G | 1,980 FEET FROM THE North | LINE AND 1,980 FEET FROM | Morton Wolfcamp | |
| THE East LINE, SE | | | | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County | |
| | 4,050.1' KB | | Lea | |
| 16. Char | ck Appropriate Box To Indicate N | Jaruan of Nacion D O.I | | |
| | F INTENTION TO: | | ner Data . FREPORT OF: | |
| F1 | ਓ⁻ | | - | |
| PERFORM REMEDIAL WORK | PLUS AND ABANDON X | REMEDIAL WORK | ALTERING CASING . | |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | | |
| | . — | OTHER | | |
| OTHER | | | | |
| 17. Describe Proposed or Complete | d Operations (Clearly state all pertinent det | ails, and give pertinent dates, including | estimated date of starting any proposed | |
| work) SEE RULE 1103. | | _ | , , , , | |
| | oe @ 4,676'. Set 100' plu | g (50' below, 17 sxs & 5 | O' above, 20 sxs) total | |
| · 37 sxs. | a f pulling 0-5/8" acc oct | 0-5/8" ass stub 0 3 000 | ! Sat 100! plug (50! | |
| 5. After shootin | g & pulling 9-5/8" csg,est. | .9-5/8 esg stub @ 5,000 | . Set 100 plug (50 | |
| in, 21 sxs & | 50' out in 12½" hole, 39 s: | xs) total ou sxs. | | |
| | hoe @ 446'. Set 100' plug | | in, 42 sxs) total 81 sxs | |
| 7. Set 10 sx sur | face plug (0'-12') & dry he | ole marker. | | |
| | | | | |
| · | | | | |
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| | • | | | |
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| | a et elektra 18 | | | |
| | n de de la Colonia Colonia | | | |
| | 7.700 Yest 0.700 | | | |
| YOURS AREADYSO. | | | | |
| | | • | | |
| | | | | |
| 18. I hereby certify that the informa | ation above is true and complete to the best | of my knowledge and belief. | 1, | |
| | • | · · · · · · · · · · · · · · · · · · · | 4. | |
| men mo | | Accit to Can Sunt | 5-15-87 | |
| SIGNED 19.12. 193 | TITLE | Ass't. to Gen. Supt. 🔅 | DATE 3-13-8/ | |
| | | | • | |
| | | | | |
| APPROVED BY | | | DATE | |
| | ANV | | | |