

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Corp Division
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Designation and Serial No. LC-029405A
2. Name of Operator Mack Energy Corporation		6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. P.O. Box 960, Artesia, NM 988211-0960 505-748-1288		7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T. R., M. or Survey Description) Sec. 20-T17S-R32E 330 FNL & 2310 FEL		8. Well Name and No. BC Federal #2
		9. API Well No. 30-025-34713
		10. Field and Pool, or Exploratory Area Maljamar Paddock
		11. County or Parish, State Lea, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>TD, Cement casing</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

1/02/2000 TD 7 7/8" hole @ 5765'.
1/04/2000 RIH with 5 1/2" 130 joints 17# J-55 LT&C 5748' set @ 5760'. Cemented 1st stage w/150sx 50/50Poz 2% gel, 5# salt, 5/10% HL-25, Cemented 2nd stage w/625sx 35/65 Lite, 6% gel, 3# salt, 1/4# CF tailin w/250sx 50/50 Poz, 2% gel, 5# salt, 5/10% HL25, bump plug 10:30AM, circ 35sx to pit. release rig. 1/5/00.

ACCEPTED FOR RECORD
JAN 20 2000
(ORIG. SGD.) GARY GOURLEY

14. I hereby certify that the foregoing is true and correct

Signed Crista D. Carter Title Production Analyst Date 1/14/00

(This space for Federal or State office use) Approved by DORIS WILLIAMS Title PETROLEUM ENGINEER District Supervisor Date 1/14/00

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

