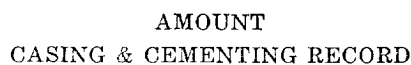


**SCOUT REPORT**  
**NEW MEXICO OIL CONSERVATION COMMISSION**



| Size                          | Feet | Inches | Sax<br>Cement |
|-------------------------------|------|--------|---------------|
| 9 <sup>5</sup> / <sub>8</sub> | 250  |        | 250           |
| 5 <sup>1</sup> / <sub>2</sub> | 3240 |        | 360           |
|                               |      |        |               |
|                               |      |        |               |
|                               |      |        |               |
|                               |      |        |               |
|                               |      |        |               |

## TUBING RECORD

PACKER

|                 |  |                    |          |
|-----------------|--|--------------------|----------|
| Company         |  | Mid-Continent Pet. |          |
| Farm Name       |  | Well No.           |          |
| Sec. 31         |  | Twp. 18            | Range 38 |
| Feet from Line: |  | County Lea         |          |
| Elevation       |  | Method             |          |
| Contractor      |  |                    |          |
| Spudded         |  | Completed          |          |

|                      |     |       |
|----------------------|-----|-------|
| ACID RECORD<br>Gals. | TA  | TG    |
|                      | TX  | TSA   |
|                      | TCA | TGI   |
|                      | BX  | TYo   |
|                      | TY  | TABo  |
|                      | TSR | TPenn |
| Top Pay              | TQ  | TOrd  |

## SHOOTING RECORD

| No. of Quarts | From | To |
|---------------|------|----|
| No. of Quarts | From | To |
| S/            | S/   | S/ |
| S/            | S/   | S/ |
| S/            | S/   | S/ |

[illegible]

