

District I
 PO Box 1980, Hobbs, NM 88241-1980
 District II
 PO Drawer DD, Artesia, NM 88211-0719
 District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
 Energy Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
 Revised October 18, 1994
 Instructions on back
 Submit to Appropriate District Office
 5 Copies

AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|---|---|
| ¹ Operator name and Address Altura Energy Ltd. P.O. Box 4294 Houston, TX 77210-4294 | | ² OGRID Number 157984 |
| | | ³ Reason for Filing Code AO - Eff. 11/1/98 |
| ⁴ API Number 30-0 25-07533 | ⁵ Pool Name Hobbs; Grayburg - San Andres | ⁶ Pool Code 31920 |
| ⁷ Property Code 19520 | ⁸ Property Name North Hobbs (GSA) Unit | ⁹ Well Number 241 |

II. ¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|-----------|------------|------------|----------|---------------|------------------|---------------|----------------|------------|
| N | 32 | 18S | 38E | | 990 | SOUTH | 2310 | WEST | LEA |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|------------------------------------|---|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |
| ¹² Lse Code P | ¹³ Producing Method Code P | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
|---------------------------------|---|-------------------|-------------------|---|
| 001009 | Arco Pipeline P.O. Box 1610 Midland, TX 79702 | 2265310 | 0 | |
| 020667 | Shell Pipe Line Corp. P.O. Box 1910 Midland, TX 79701 | 2265310 | 0 | |
| 009171 | GPM Gas Corp. 1030 Plaza Office Bldg. Bartlesville, OK 74004 | 2265330 | G | |
| 034019 | Phillips 66 Co. 4001 Penbrook Odessa, TX 79762 | 2822157 | 0 | Letter L, Sec. 29, T-18-S, R-38-E N. Hobbs Unit Battery-Phillips Meter |

IV. Produced Water

| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|
| 2265350 | |

V. Well Completion Data

| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBTB | ²⁹ Perforations | ³⁰ DHC, DC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| | | | | | |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| | | | | | |
| | | | | | |
| | | | | | |

VI. Well Test Data

| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| | | | | | |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |
| | | | | | |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Mark Stephens*

Printed name:
Mark Stephens

Title:
Business Analyst (SG)

Date: **11/01/98**

Phone: **281-552-1158**

OIL CONSERVATION DIVISION

Approved by: ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

Title:

Approval Date: **NOV 9 1998**

⁴⁸ If this is a change of operator fill in the OGRID number and name of the previous operator

| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|
| | | | |