

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-07542 ✓

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

A-1159

7. Lease Name or Unit Agreement Name

STATE LAND SECTION 32

8. Well No.

8

9. Pool name or Wildcat

Bowers Seven Rivers

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

PENROC OIL CORPORATION

3. Address of Operator

P.O. Box 5970, Hobbs, NM 88241-5970

4. Well Location

Unit Letter I : 1980 Feet From The SOUTH Line and 660 Feet From The EAST Line

Section 32 Township 18S Range 38E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

GL 3637'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: \$ RETURN TO PRODUCTION ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11" hole, 8 5/8", 28" @ 300' w/125 SXS (circ.), 7" hole - 5 1/2", 15.5" csg. @ 3124'
w/ 1000 SXS. (OCD file show TDC @ 350') OH TD 3192'.

Approx. 4/5/93 RU workover unit. Tally & pick-up 2 3/8" tbg. Tag OH TD.
Clean out to 3192', if necessary. Set tbg. Swab to test tank - if 10 BOPD
or better, run rods & pump. Set Pump jack & return well to
production.

NOTE: AN IRON SULFIDE/PARAFFIN TREATMENT MAY BE NECESSARY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

M.Y. (Merch) Merchant

TITLE

President

DATE

8.25.93

TYPE OR PRINT NAME

M.Y. (Merch) Merchant

(505) 397-3596
TELEPHONE NO.

(This space for State Use)

Signed by
Paul K...
Geologist

APPROVED BY

TITLE

DATE

MAR 26 1993

CONDITIONS OF APPROVAL, IF ANY: