| NO. OF COPIES RECEIVED  |   |   |                                | n C+103<br>ersedes Old                          |
|---|---|---|--------------------------------|---|
| DISTRIBUTION  | NEW MEXICO OIL CONSERVATION COMMISSION  |   |                                | 02 and C-103                                    |
| SANTAFE   | NEW MEXICO OIL CONSE  | ERVATION COMMISSION   | C. Effe                        | ective 1-1-65                                   |
| FILE  |   | 7.a.  | Ear Indi                       | ggto Type c* Lagre                              |
| U.S.G.S.  |   | CCT 1 2 1.2 .   | 757 See 11.01                  | e Fee <b>x</b>                                  |
| LAND OFFICE   |   |   |                                | Oil & Gas Lease No.                             |
| OPERATOR  | ]   |   | 5. State                       | On & Gus Lease No.                              |
|   |   |   |                                | mmmm  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) |   |   |                                |   |
| OIL GAS WELL  |   |   | 7. Unit                        | Agreement Name                                  |
| 2. Name of Operator   | OTHER.  |   | 8. Farn                        | n or Lease Name                                 |
|   |   |   |                                | ein   |
| GREAT WESTERN DRILLING COMPANY  3. Address of Operator  |   |   |                                | No.   |
|   |   |   |                                | ł   |
| Box 1659 Midland, Texas 79701   |   |   |                                | eld and Pool, or Wildcat                        |
| 4. Location of Well   | TO Namely   | 2210  | Sou                            | th Carter (S.A.)                                |
| UNIT LITTER F , 16  | 50 FEET FROM THE North  | LINE AND 2310 FE  | ET FROM                        |   |
| THE West Line, SECTI  | township 18-S   | RANGE 39E   | _ NMPM.                        |   |
| mmmmm   | 15. Elevation (Show whether   | DE RT GR etc.)  | 12. Co                         | unty  |
|   |   |   | Le                             |   |
| [[]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]  |   |   |                                |   |
| Check   | Appropriate Box To Indicate N   |   |                                |   |
| NOTICE OF 1   | NTENTION TO:  | SUBSE   | QUENT REPO                     | RT OF:  |
|   |   |   |                                |   |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON  | REMEDIAL WORK   | <u>x</u>                       | ALTERING CASING                                 |
| TEMPORARILY ABANDON   |   | COMMENCE DRILLING OPNS.   |                                | PLUG AND ABANDONMENT                            |
| POLL OR ALTER CASING  | CHANGE PLANS  | CASING TEST AND CEMENT JOB  |                                |   |
|   |   | OTHER   |                                |   |
| OTHER   |   |   |                                |   |
|   |   | il I -ivo i datas i   | noludina estimate              | ed date of starting any proposed                |
| 17. Describe Proposed or Completed C work) SEE RULE 1103.   | perations (Clearly state all pertinent deta   | ins, and give pertinent dutes, i                                  | icinaing estimate              | a date of starting any proposed                 |
| 28% acid at a precovered in tweeter. The well barrels of w  | 0-46'), original comple<br>pressure reaching 1900 PS<br>wo days. Maximum product<br>11 has settled (October 6<br>water. | I, on September 28,<br>ion being 47 barrel<br>, 1967) to 38 barre | 1967. The sof oil place of oil | e load was<br>lus 20 barrels of<br>per day plus |
| 18. I hereby certify that the information   | on above is true and complete to the best   | of my knowledge and belief. ministrative Coordi                   | nator                          | october 6, 1967                                 |
| SIGNED THE LEGS   | O P Crove   | ministractive ooolu   | DA                             | TE OCTOBER 6, 1967                              |
|   |   |   |                                |   |
|   |   |   |                                |   |
| A DOBOVED BY  | TITLE   |   | DA                             | TE  |

CONDITIONS OF APPROVAL, IF ANY: