| NO. OF COPIES RECEIVED  |   | Form C-103                                    |  |
|---|---|---|--|
| DISTRIBUTION  |   |   | Supersedes Old<br>C-102 and C-103                |
| SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION   |   |   | Effective 1-1-65                                 |
| FILE  |   |   | Ten Indiana Tura of Langua                       |
| U.S.G.S.  |   |   | 5a. Indicate Type of Lease State Fee             |
| LAND OFFICE   |   |   | 5. State Oil & Gas Lease No.                     |
| OPERATOR  |   |   | B <b>-</b> 936                                   |
| CLAND   | W MOTICES AND DEDODES ON                    | WELLS   | minimini.  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |   | <u> Ullillillillillillillillillillillillilli</u> |
| OIL GAS WELL X  | OTHER- CHANGE GPS                           | DATOR HAME FROM                               | 7. Unit Agreement Name                           |
| 2. Name of Operator   | HIMRIS ALL                                  | A RULL HIS COMPANY                            | 8. Farm or Lease Name                            |
| Humble Oil & Refini   |   | M CONSUNATION                                 | New Mexico "BO" State                            |
| 3. Address of Operator  | DECEMPANT.                                  | E JANUARY 1, 1973                             | 9. Well No.                                      |
| Box 1600, Midland,  | Texas 79701 Effective                       | i drawotanti i, idio                          | 7  |
| 4. Location of Well   | aga North                                   | 330   | 10. Field and Pool, or Wildcat  Vacuum Abo       |
| UNIT LETTER A   | 994 FEET FROM THE North                     | LINE AND FEET FROM                            |  |
| THE east LINE, SECTION  | ON  | RANGE 34-E NMPM                               |  |
|   |   | DE DE CO                                      | 12. County                                       |
|   | 15. Elevation (Show whether                 | 3982' DF                                      | Lea  |
| 16. Check   | Appropriate Box To Indicate N               | Sature of Notice Report of Ot                 | her Data   |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  |   |   |  |
|   |   |   |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                            | REMEDIAL WORK                                 | ALTERING CASING                                  |
| TEMPORARILY ABANDON   |   | COMMENCE DRILLING OPNS.                       | PLUG AND ABANDONMENT                             |
| PULL OR ALTER CASING  | CHANGE PLANS                                | CASING TEST AND CEMENT JOB                    |  |
|   |   | OTHER <u>Install pumping</u>                  | g equipment X                                    |
| OTHER   |   |   |  |
| 17. Describe Proposed or Completed Op   | perations (Clearly state all pertinent dete | l<br>ails, and give pertinent dates, includin | g estimated date of starting any proposed        |
| work) SEE RULE 1103.  |   |   |  |
|   |   |   |  |
|   |   |   |  |
| Installed pumping unit.   |   |   |  |
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| 19 I haraby contifu that the information  | above is true and complete to the best      | of my knowledge and belief.                   |  |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |   |   |  |
| L//   | VANAN/                                      | Unit Head                                     | 1-24-68  |
| SIGNED R. SERRY   | TITLE                                       |   | DATE   |
|   | <i>U</i>                                    |   |  |
| ADDROVED AV   | TITLE                                       | •   | DATE   |
| CONDITIONS OF APPROVAL, IF ANY  |   |   |  |
| CONDITIONS OF APPROVAL, IF ANY  | •   |   |  |