

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐  
well well other

2. NAME OF OPERATOR  
Dorchester Gas Corporation

3. ADDRESS OF OPERATOR  
P. O. Box 96, Hobbs, New Mexico 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 710' FSL & 660' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☒  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other)

SUBSEQUENT REPORT OF

☐  
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☐  
☐  
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☐  
☐

JUN 1 1981

U.S. GEOLOGICAL SURVEY  
HOBBS, N.M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE  
NM-0175774 (PC-392)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
Plains Unit Federal

8. FARM OR LEASE NAME

9. WELL NO.  
4-Y

10. FIELD OR WILDCAT NAME  
Lusk Strawn

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
21-T19S-R32E

12. COUNTY OR PARISH 13. STATE

Lea New Mexico

14. API NO.

30-025-20518

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3589 RDB

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Propose to pull tubing to remove restriction of tools lost in 1965.  
Perforate additional intervals as yet undetermined, acidize and test.  
If required propose to run artificial lift equipment.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED John Gillham TITLE Dist. Engr. DATE June 15, 1981

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

**APPROVED**

**JUN 24 1981**

*J. A. Gillham*  
**JAMES A. GILLHAM  
DISTRICT SUPERVISOR**