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DISTRIBUTION	NEW MEXICO OIL CONSERVATION COMMISSION				Form C-101	AJT JEL
SANTA FE	أحديه	41 A 54 C 6. C. C.				5
FILE					1	Type of Lease
U.S.G.S.			Aug 21 10 10	93° MA	STATE	
LAND OFFICE OPERATOR				0.0	.5. State Oil	Gas Lease No.
OFERATOR					7-	1513
APPLICATIO	N FOR PERMIT TO	DOLL DEEDEN	OD DLUC BACK	····		
la. Type of Work	ATTORT ERMIT TO	DRILL, DEEPEN,	UK PLUG BACK		7. Unit Agree	mont None
DRILL X	1			L	7. Ont Agree	ement Name
b. Type of Well		DEEPEN	PLUG	BACK []	8. Form or Le	ease Name
WELL GAS WELL	OTHER		SINGLE ME	ZONE	STAT	F "C"
2. Name of Operator PAN AMERICAN PETROL	EUM CORPORATION			ZONE E.S.	9. Well No.	L G
						5
3. Address of Operator BOX 68, HOBBS, N. M.	88240				10. Field and	Pool, or Wildcat
<u></u>					HORRS	DRINKARD
4. Location of Well	ER LOC	ATED 1980 F	EET FROM THE NOR	TH LIVE	MAK	THINK
000.	-			1		
AND 660 FEET FROM	THE WEST LIN	1E OF SEC. 33	WP. 18-5 RGE.	8-E NMPM	IIIIIII	
			TITILITI	1111111	12. County	
<i>HHHHHHH</i>	44444444	<i>HHHHHH</i>	MMM	<i>11111111</i>	LEA	
					TIIIII	
	44444444				7111111	
		, ,	9. Proposed Depth	19A. Formation	•	20. Rotary or C.T.
21. Elevations (Show whether DF,	RT. etc.) 21 A Kind	& Status Plug. Bond 2	1B. Drilling Contractor	DRIN'KI		COTARY
,	1			are On		Date Work will start
23.	- ULH/1KI	ET- DIT FILE I	BANDERA D	STG CO	6-	25-69
	Р	ROPOSED CASING AND	CEMENT PROGRAM			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF	CEMENT	F07 700
17%"	13 3/8"	48 #	200'	CURCU		EST. TOP
121/4-11"	9 5/8"	320- 36 #	3950'			7
83/4"	0 "	20-26#				BASE OF SALT
0 /4	•	20-20-	7100	FILL 6	100 ABO	DUE UPPER-
					PAY 🛪	
					-77) * \	
				1		
Market and the second of the second				10	A 36, 1	
		1534		ŗ-		
		1278		77		
				٠	e a la companya da l La companya da la companya da	
					1-22-1	69
				,		
N ABOVE SPACE, DESCRIBE PRO IVE ZONE GOVE SEVENTE	POSED PROGRAM: IF P	ROPOSAL IS TO DEEPEN OR	PLUG BACK, GIVE DATA OF	PRESENT PROD	UCTIVE ZONE A	ND PROPOSED NEW PRODUC-
	above is true and compl				<del></del>	
Villadd i 11	and and comp		_			
igned All Market		Tile AREA F	OKE MAN	n.	aeAUG	1 9 1969
(This space for S	nejertise)					
	XXX				· _	
PPROVED BY	William -	SUPFRI	ISOR DISTRICT	ė	Alig	2 ? <b>1969</b>
ONDITIONS OF APPROVAL, IF	A STATE OF THE STA	IITLE GOLLIN	HOUR BISIRIC	D.	ATE - 100	
* S NKTOCK-14	/					
1-NSK X _	<del></del>		,	,	·	
1-SUSP 1-RRY		- A	/	<i>5</i>	e*	·
1 - 16/04	10	Frank Contract	ch int	- AP	# (	25/