## District\_L

1625 N. French Dr., Hobbs, NM 83240

District II

811 South First, Artesia, NM 88210

## State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Revised March 25, 1999

Form C-104

Submit to Appropriate District Office 5 Copies

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| District III  |                   | X/A                           | 4 07410                               |                                    |   |              | ith Pache<br>NM 875     |                  |  |   |                           |                  |                | 5              | Copi    |
|---|-------------------|-------------------------------|---------------------------------------|------------------------------------|---|--------------|-------------------------|------------------|--|---|---------------------------|------------------|----------------|----------------|---------|
| 1000 Rio Brazos R<br>District IV                                    |                   | -                             |                                       |                                    | Santa   | re,          | INIVI 0/J               | 103              |  |   |                           |                  | AM             | ENDED RE       | EPOR'   |
| 2040 South Pacheo   |                   |                               |                                       | `                                  | OWADI I                                       | ٦ 4 ٠        | ~ ~ ~ A T T/            |                  |  | ~ · · · · · · · · · · · · · · · · · · ·             |                           | ш<br><b>с</b> го | -              | DINDLD IV.     | иок     |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATI  Operator name and Address |                   |                               |                                       |                                    |   |              |                         |                  |  | ON TO TRANSPORT  2 OGRID Number                     |                           |                  |                |                |         |
| XTO Energy  | Inc.              |                               | , Орсі                                | ают паше ап                        | d Address                                     |              |                         |                  |  |   | ~                         |                  |                |                |         |
| 3000 N. Ga  | Suite 175         |                               |                                       |                                    | 005380  Reason for Filing Code                |              |                         |                  |  |   |                           |                  |                |                |         |
| Midland, Texas 79705  |                   |                               |                                       |                                    |   |              |                         | ) Effec          | Effective 11/01/2001<br>Chg of Property Name & Well Number |   |                           |                  |                |                |         |
| 4 A   | .PI Nun           | nber                          |                                       | 5 Pool Name                        |   |              |                         |                  |  |   |                           |                  |                | Pool Code      |         |
| 30-0 25-26668   |                   |                               |                                       |                                    | Malj  | r; Graybu    |                         |                  | 43329  |   |                           |                  |                |                |         |
| <sup>7</sup> Property Code  |                   |                               |                                       | 8 Property Name                    |   |              |                         |                  |  |   | 9 Well Number<br>1405 145 |                  |                |                |         |
| 003355  |                   |                               |                                       |                                    |   |              |                         | GSAU             |  |   |                           | 1405             |                |                | <u></u> |
| II. S   | Surta             |                               | Location<br>Township                  | Range                              | Lot. Idn                                      | Feet         | from the                | North/S          | South Line   | Feet from the                                       | e T                       | Fact/W           | est line       | County         |         |
|   |                   | 30 17-S                       |                                       | 33-E                               |   | 1            | 990                     | 1                |  | 1650  |                           | East             |                |                |         |
| 11  |                   |                               | Hole Loc                              |                                    |   |              | 990                     | <u> </u>         | outh   | 1 1030  | <u>-</u> -                | <u>E</u>         | ıst            | Lea            |         |
| UL or lot no. Secti   |                   |                               |                                       | Range                              | Lot. Idn                                      | Feet         | t from the              | North/S          | South Line   | Feet from the                                       |                           | East/West line   |                | County         |         |
| 0   |                   | 30 17-S                       |                                       | 33-E                               |   |              | 990                     | South            |  | 1650  |                           | East             |                | Lea            |         |
| 12 Lse Code   | <sup>13</sup> Pro | ducing                        | g Method Cod                          | e 14 Gas C                         | Connection Date                               | 1            | <sup>15</sup> C-129 Per | mit Numb         | er l   | <sup>6</sup> C-129 Effec                            | tive D                    |                  |                | 129 Expiration | Date    |
| F   |                   |                               | P                                     |                                    | 4/28/80                                       |              |                         |                  | <u></u>  | ·   |                           |                  | <u> </u>       |                |         |
|   | Gas               | Tra                           | ansporter                             |                                    |   |              |                         |                  |  |   |                           |                  |                |                |         |
| 18 Transporter 19<br>OGRID  |                   |                               |                                       | Fransporter Name and Address       |   |              | 20 POD 21 O/G           |                  |  | <sup>22</sup> POD ULSTR Location<br>and Description |                           |                  |                |                |         |
| 034019  |                   | Phillips Petroleum Co. (Truck |                                       |                                    |   | 7            | 2000                    |                  |  | -   |                           |                  |                |                |         |
| 034019  |                   | 4001 Penbrook Street          |                                       |                                    |   |              |                         |                  |  | UL "O", Sec. 30, T17S, R33E,                        |                           |                  |                |                |         |
|   |                   |                               | sa, TX 7                              | TX 79762                           |   |              |                         |                  |  |   | Tank Battery              |                  |                |                |         |
| 030703  |                   |                               |                                       | y Field Services Inc.              |   |              | 2086730 G               |                  |  | UL "O", Sec. 30, T17S, R33E,                        |                           |                  |                |                |         |
| P. O. Box 5   |                   |                               |                                       | 79710-0020                         |   |              | 1                       |                  |  | Tank Battery  |                           |                  |                |                |         |
| <u> </u>  | -                 |                               |                                       |                                    |   |              | *****                   |                  |  |   |                           | <del></del>      |                |                |         |
|   |                   |                               |                                       |                                    |   |              |                         |                  |  |   |                           |                  |                |                |         |
|   | 30000             |                               |                                       |                                    |   | *            | 50000000                | 000000000        | 55555555555  |   |                           |                  |                |                |         |
| ***************************************                             |                   |                               |                                       |                                    |   |              |                         |                  |  |   |                           |                  |                |                |         |
|   |                   |                               |                                       | <del></del>                        |   |              |                         |                  |  |   |                           |                  |                |                |         |
| IV. Produce   | · · · · ·         |                               | 24 POD ULSTR Location and Description |                                    |   |              |                         |                  |  |   |                           |                  |                |                |         |
|   |                   |                               |                                       |                                    |   |              | 10000                   | Tiv Bocut        | ion una Des  | cription  |                           |                  |                |                |         |
| 208679<br>V Wall Co   |                   | etio                          |                                       | Sec. 30,                           | T17S, R33                                     | E            |                         |                  |  |   |                           |                  |                |                |         |
| V. Well Completion Data  25 Spud Date  26 Rea                       |                   |                               |                                       | Date                               | 27 T  | D O          |                         | <sup>29</sup> Pe | <sup>29</sup> Perforations <sup>30</sup> DHC, MC           |   |                           |                  |                |                |         |
|   |                   |                               |                                       |                                    |   |              |                         |                  |  |   |                           |                  |                |                |         |
| 31 Hole Size  |                   | e                             |                                       | <sup>32</sup> Casing & Tubing Size |   |              | 33 Depth Set            |                  |  | 34 Sacks Cement                                     |                           |                  |                |                |         |
|   | <del></del> .     |                               |                                       |                                    |   |              |                         | <del></del>      |  |   |                           |                  |                |                |         |
|   |                   |                               |                                       |                                    |   |              |                         |                  |  |   |                           |                  |                |                |         |
|   |                   |                               |                                       | <del> </del>                       |   |              |                         |                  |  |   |                           |                  |                |                |         |
|   |                   |                               |                                       |                                    |   |              |                         |                  |  |   |                           |                  | 7              |                |         |
| VI. Well Te   |                   |                               |                                       | _                                  |   |              |                         |                  | ···  |   |                           |                  |                |                |         |
| 35 Date New Oil   |                   | <sup>36</sup> Gas Deliver     |                                       | Date 37 Test Date                  |   |              | 38 Test Lei             |                  | th   | 39 Tbg. Pressure                                    |                           | 40 Csg. Pressur  |                | Csg. Pressure  |         |
|   |                   | ļ                             |                                       |                                    |   |              |                         | i. =             |  | 45  |                           |                  | 12             |                |         |
| 41 Choke Size   |                   |                               | <sup>42</sup> Oil                     | 43 Water                           |   |              | 44 Gas                  |                  |  | <sup>45</sup> AOF                                   |                           |                  | 46 Test Method |                |         |
|   |                   | <u> </u>                      |                                       |                                    |   |              |                         |                  |  |   |                           |                  |                |                |         |
| <sup>47</sup> I hereby certify complied with and                    | that the          | infor                         | mation given a                        | servation Di<br>bove is true       | vision have been<br>and complete to           | the          |                         | OI               | IL CON   | SERVAT  | ION                       | DIV              | 'ISIO          | N              |         |
| best of my knowled<br>Signature:                                    |                   |                               |                                       | 1                                  |   |              | Approved by             | 070              | 11 5.0   | Y:  |                           |                  |                |                |         |
| Printed name  | m                 | al                            | Cou                                   | rene                               | <u>y                                     </u> | $-\parallel$ | Title:                  |                  | · · · · · · · · · · · · · · · · · · ·                      |   |                           |                  |                |                |         |
| Janice Courtney   |                   |                               |                                       |                                    |   |              | Tiuc.                   |                  |  | 1473  |                           |                  |                |                |         |
| Title:  | Me -1             |                               |                                       |                                    |   |              | Approval Date:          |                  |  | JAN 1 6 2002  |                           |                  |                |                |         |
| Regulatory Tech Date: 11/14/2001                                    |                   |                               |                                       | Phone: 915/682-8873                |   |              |                         |                  |  |   |                           |                  |                |                |         |
| 11/14/  48 If this is a char  | <del></del>       | ner.                          | or fill in the Of                     |                                    |   | <br> e pro   | vious ope-st-           | ne.              |  |   |                           | <del></del>      |                |                | _       |
| ii uns is a chai  | nge of C          | hermo                         | a an m me O                           | מוווחוו מיאי                       | and name of th                                | e bre        | ·ious operato           | <i>'</i>         |  |   |                           |                  |                |                |         |
|   | l                 | Previo                        | us Operator Si                        | gnature                            |   |              | Prin                    | ed Name          |  |   |                           | Title            |                | Date           | ;       |
|   |                   |                               |                                       |                                    |   |              |                         |                  |  |   |                           |                  |                |                |         |