

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

|                        |  |
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API No. 30-025-26932

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-2073                                    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                          |  |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                         |  | 7. Unit Agreement Name<br>East                 |
| 2. Name of Operator<br>Phillips Petroleum Company                                                                                                                                                        |  | 8. Farm or Lease Name<br>East Vacuum           |
| 3. Address of Operator<br>Room 401, 4001 Penbrook St., Odessa, Texas 79762                                                                                                                               |  | 9. Well No.<br>002                             |
| 4. Location of Well<br>UNIT LETTER <u>G</u> <u>2300</u> FEET FROM THE <u>North</u> LINE AND <u>1600</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>5</u> TOWNSHIP <u>18-S</u> RANGE <u>35-E</u> NMPM. |  | 10. Field and Pool, or Wildcat<br>Vacuum Gb/SA |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3951' GR, 3962, 7' RKB                                                                                                                                  |  | 12. County<br>Lea                              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |
|                                                |                                           | OTHER <u>Total Depth</u> <input checked="" type="checkbox"/>    |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- \*10-1-80 MI Marc Drlg. Spudded w/12-1/4" bit to 361'. Ran 8-5/8" 24#J-55 csg set @ 361'. Cmt d w/400 sxs Cl"H" w/2%CaCl<sub>2</sub>, 1/4#sx Flocele: circ 20-1/2 sxs to surface. Testd csg 12 hrs after plugdown. Temp of cmt 65°, formation temp in zone 65°, cmt strength at time of csg test 1000 psi, time cmt in place prior to test 12 hrs. Tstd csg- BOP 600#, ok. Drld ahead w/7-7/8" bit.
- 10-18-80 Drld to 4800' to TD logged
- 10-19-80 Ran 5-1/2" 14#,K-55 csg set @ 4800'. Cmt d w/900 sxs TLW, w/12#sx salt, 10% DD, followed w/400 sxs Cl"H" w/5#sx salt. Bmpd plug w/20bbls Acetic acid & w/97 bbls FW.
- 10-19-80 Circd 165 sxs cmt surface. Bmpd plug 1500#, OK.
- 10-20-80 Released rig; prep to complete.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W.J. Mueller TITLE Senior Engineering Specialist DATE Dec. 29, 1980

Orig. Signed by

APPROVED BY Jerry Sexton

TITLE

DATE

CONDITIONS OF APPROVAL Dist. of 1/27/81

JAN 02 1981