

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-27060

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
N. HOBBS (G/SA) UNIT
SECTION 31

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER INJECTOR

2. Name of Operator
Shell Western E&P Inc.

8. Well No.
312

3. Address of Operator
P.O. Box 576 Houston, TX 77001-0576

9. Pool name or Wildcat
HOBBS (G/SA)

4. Well Location
Unit Letter B : 1262 Feet From The NORTH Line and 1520 Feet From The EAST Line

Section 31 Township 18S Range 38E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3641.1' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: OAP & ACD; REP CSG LK ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-03 TO 5-09-90:

POH W/INJ EQUIP. CO TO 4427' (TAG BTM). DRAGGED THRU TI SPOT @ APPROX 4161' - 4250'. SET RBP @ 3990', PKR @ 3980'. TST BTW TOOLS, OK. LD ANN ABV PKR & TST TO 800#, HELD. RESET RBP @ 4050', PKR @ 3950'. TST BTW 3950 & 4050 TO 800#, HELD. REL PKR & RBP, POH. PERF'D SA 4134' - 4239' (2 JSPF). SET RBP @ 4260'. ACD PERFS 4134' - 4246' W/6000 GALS 15% NEFE + 2400# GRATED ROCK SALT. LATCHED ONTO RBP & POH. INST INJ EQUIP, SETTING GUB UNI-VI PKR @ 4048'. PT TBG/CSG ANN TO 500# FOR 30 MIN, HELD. RETD TO INJ.

9-11 TO 9-20-90:

POH W/INJ EQUIP. SET CIBP @ 4128'. ESTAB INJ RT INTO CSG LKS @ 4070-80' & 4110-20'.
(CONT'D ON REVERSE SIDE)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. H. Smitherman TITLE REGULATORY SUPV. DATE 3/19/91

TYPE OR PRINT NAME J. H. SMITHERMAN

TELEPHONE NO. 713/870-3797

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: