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U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State Fee

5. State Oil & Gas Lease No.

API #30-025-28887

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT-L" (FORM C-101) FOR SUCH PROPOSALS.

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	7. Unit Agreement Name N. HOBBS (G/SA) UNIT
2. Name of Operator SHELL WESTERN E&P INC.	8. Part. or Lease Name SECTION 31
3. Address of Operator P.O. BOX 991, HOUSTON, TEXAS 77001	9. Well No. 422
4. Location of Well UNIT LETTER <u>H</u> <u>2259</u> FEET FROM THE <u>NORTH</u> LINE AND <u>600</u> FEET FROM THE <u>EAST</u> LINE, SECTION <u>31</u> TOWNSHIP <u>18-S</u> RANGE <u>38-E</u> N.M.P.M.	10. Field and Pool, or Wildcat HOBBS (G/SA)
15. Elevation (Show whether: DF, RT, GR, etc.) 3636' GL	12. County LEA

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
		OTHER _____ <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

THE PROPOSED CASING AND CEMENT PROGRAM SHOWN BELOW HEREBY SUPERSEDES THE PROGRAM WHICH WAS SUBMITTED ON C-101 DATED 8-22-84.

SIZE OF HOLE	SIZE OF CASING	WT./FT.	SETTING DEPTH	SX OF CMT	EST. TOP
17-1/2"	13-3/8"	CONDUCTOR	40'	REDIMIX	SURFACE
12-1/4"	9-5/8"	36#	1500'	510	SURFACE
8-3/4"	7"	20#	4370'	580	SURFACE

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. J. Fore A. J. FORE TITLE SUPERVISOR REG. & PERMITTING DATE JANUARY 23, 1985

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

JAN 28 1985

APPROVED BY _____ TITLE _____ DATE _____

RECEIVED

JAN 25 1985

G.C.D.
HONORARY OFFICE