

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-31037
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. VB-0382
7. Lease Name or Unit Agreement Name Matador 28 State
8. Well No. 1
9. Pool name or Wildcat Corbin Wolfcamp South
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3790' GL

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT'
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
2. Name of Operator Matador Operating Company
3. Address of Operator 801 S. Fillmore, Suite 460, Amarillo, TX 79101
4. Well Location Unit Letter <u>E</u> : 1980 Feet From The <u>North</u> Line and <u>660</u> Feet From The <u>West</u> Line Section <u>28</u> Township <u>18S</u> Range <u>33E</u> NMPM <u>Lea</u> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3790' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-11/12-90
 Drilled 11" hole from 395' to TD of 2964' and reached TD @ 11:30 A.M. on 11-11-90. Ran 68 joints of 8-5/8" J-55, 32-lb. csg. with float equipment and set @ 2964'. Halliburton cemented w/800 sx prem. plus lite w/15-lb. salt/sx and .25-lb. flowcele/sx followed by 250 sx prem. plus w/2% CaCl. Circ. 270 sx to pit. Bump plug and job complete @ 7:30 P.M. on 11-11-90. Released pressure, floats held OK. WOC 16 hrs. and tested BOP and csg. to 1000# for 30 min. on 11-12-90. Held OK with no leaks.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Les M. Carnes TITLE Executive Vice President DATE 11-12-90
 TYPE OR PRINT NAME Les M. Carnes TELEPHONE NO. 806-376-6511

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON
 APPROVED BY _____ TITLE _____ DATE _____
 CONDITIONS OF APPROVAL, IF ANY:

NOV 14 1990