

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-025-03835

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No. B-1553

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
Lovington San Andres Unit

1. Type of Well:
OIL WELL GAS WELL OTHER Injection

8. Well No. 42

2. Name of Operator
GREENHILL PETROLEUM CORPORATION

3. Address of Operator
11490 WESTHEIMER, SUITE 200/HOUSTON, TEXAS 77077-6841

9. Pool name or Wildcat
Lovington Grayburg San Andres

4. Well Location
Unit Letter F : 1980 Feet From The North Line and 1980 Feet From The West Line

Section 1 Township 17S Range 36E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST AND CEMENT JOB
OTHER: OTHER:

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU. POH with tubing and packer. Left packing rubber in hole. RIH with 6 1/4" bit on 2 3/8" tubing down @ 4940'. POH with 6 1/4" bit. RIH with Baker Inverted Lok-Set packer on 141 joints of 2 3/8" IPC tubing down @ 4432'. Circulated packer fluid. Circulated 35 BO out of the well. Set packer. Pressure tested well @ 500#. Held OK. RDMO.

13" set @ 299'.
9 5/8" set @ 3095'.
7" set @ 4536'.
Baker Inverted Lok-Set set @ 4432'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael Newport TITLE Land Manager/Permian Basin DATE 04-26-94
TELEPHONE NO. (713) 589-8484

TYPE OR FIDUCIARY NAME Michael J. Newport

(This space for State Use)

ORIGINAL SIGNED BY ANNE SEXTON
DISTRICT SUPERVISOR

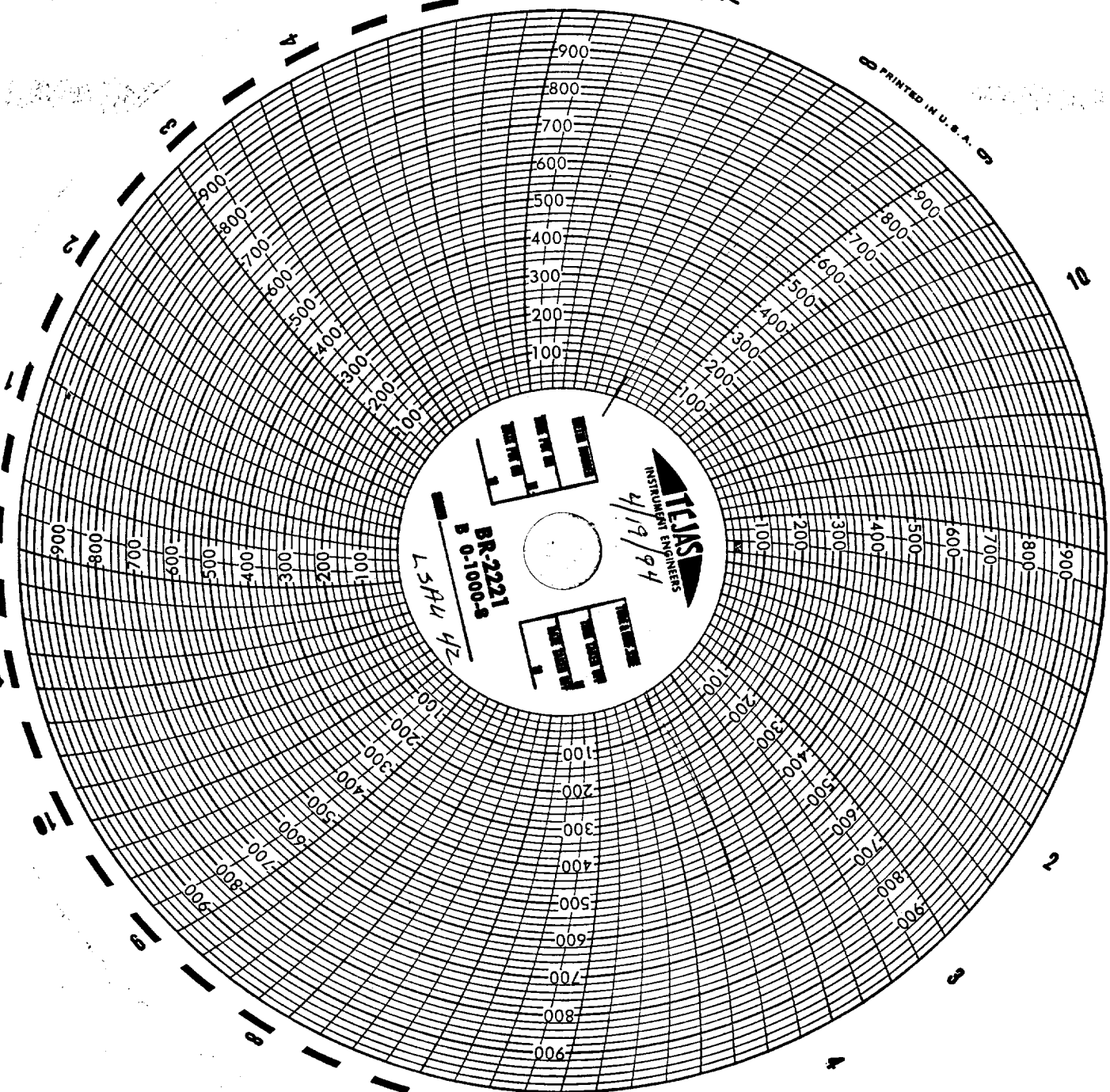
MAY 03 1994

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

6 DAY →

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TEXAS
 INSTRUMENT ENGINEERS
 4/19/94
 BR-2221
 B-0-1000-S
 L5H4 42

← 16 NIGHT

10
11
12
1
2