

|             |
|-------------|
| FILE        |
| U.S.G.S.    |
| LAND OFFICE |
| OPERATOR    |

*File Co. 7*

|                                                      |                              |
|------------------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                           |                              |
| State <input checked="" type="checkbox"/>            | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>B-2146-6             |                              |
| 7. Unit Agreement Name                               |                              |
| 8. Farm or Lease Name<br>State V "B"                 |                              |
| 9. Well No.<br>2                                     |                              |
| 10. Field and Pool, or Willcat<br>Vacuum - Blinberry |                              |
| 12. County<br>Lea                                    |                              |

**CONDRIY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                              |
| 2. Name of Operator<br>Amerada Hess Corporation                                                                                                                                                            |
| 3. Address of Operator<br>Drawer 817, Seminole, Texas                                                                                                                                                      |
| 4. Location of well<br>UNIT LETTER <u>K</u> <u>2310</u> FEET FROM THE <u>South</u> LINE AND <u>2310</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>36</u> TOWNSHIP <u>17-S</u> RANGE <u>34-E</u> N14PM. |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>4009-DE                                                                                                                                                   |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                                |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/>     |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

For Record Only - Well closed in and temporarily abandoned with no plans.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                                    |                  |
|---------------------------------|------------------------------------|------------------|
| SIGNED <i>Joe D. Ramey</i>      | TITLE Administrative Services Mgr. | DATE 10-28-71    |
| APPROVED BY                     | TITLE                              | DATE NOV 11 1971 |
| CONDITIONS OF APPROVAL, IF ANY: |                                    |                  |

RECEIVED

FEB 16 1971

OIL CONSERVATION COMM.  
HOBBS, N. M.