

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN REVERSE SIDE
(Other instruct on re-verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

N.M. 05519-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Ernest A. Hanson

3. ADDRESS OF OPERATOR
P. O. Box 1515, Roswell, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
990' FSL & FWL
Sec. 26, T-19-S, R-34-E, N.M.P.M.
Lea County, New Mexico

7. UNIT AGREEMENT NAME
Mescalero Ridge

8. FARM OR LEASE NAME
"26"
Mescalero Ridge Unit

9. WELL NO.
7

10. FIELD AND POOL, OR WILDCAT
Pearl Queen

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 26 - 19S - 34E

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3740' KB

12. COUNTY OR PARISH 18. STATE
Lea N. Mex.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	FRACTURE TREATMENT <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Perforating</u>	<input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all marker and zones pertinent to this work.)*

11-22-67 Perf. 1 - 0.50" jet shot per foot @ 4618', 4623', 4630', 4633', 4642', 4646', 4930' and 4943'.

11-24-67 Broke down perfs via 2-3/8" tubing, HOWCO R-3 packer and ball sealers. Frac. via 5-1/2" casing with 40,000 gals. lease oil + 30,000 lbs. 20-40 sand + 2500 lbs. 10-20 sand + 650 lbs. Adomite.

18. I hereby certify that the foregoing is true and correct

SIGNED Harry P. Johnson TITLE Exploration Manager DATE 11-27-67

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
CONDITIONS OF APPROVAL, IF ANY:

APPROVED DATE

NOV 27 1967

*See Instructions on Reverse Side

J. L. GORDON
ACTING DISTRICT ENGINEER