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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

JUN 11 11 40 AM '68

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State  Fee

5. State Oil & Gas Lease No.  
**00-1635**

7. Unit Agreement Name

8. Farm or Lease Name  
**DON STATE**

9. Well No.  
**1**

10. Field and Pool, or Wildcat  
**Undesignated**

12. County  
**Lee**

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL  GAS WELL  OTHER

2. Name of Operator  
**MOMBANTO COMPANY**

3. Address of Operator  
**101 North Mariefeld, Midland, Texas 79701**

4. Location of Well  
UNIT LETTER **C**, **660** FEET FROM THE **North** LINE AND **1980** FEET FROM  
THE **West** LINE, SECTION **16** TOWNSHIP **19S** RANGE **34E** N.M.P.M.

15. Elevation (Show whether DF, RT, GR, etc.)  
**RKB 3809'**

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

TEMPORARILY ABANDON

PULL OR ALTER CASING

OTHER

PLUG AND ABANDON

CHANGE PLANS

SUBSEQUENT REPORT OF:

REMEDIAL WORK

COMMENCE DRILLING OPNS.

CASING TEST AND CEMENT JOB

OTHER

ALTERING CASING

PLUG AND ABANDONMENT

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Set Cement plugs as follows: 25 sx across perms.**  
**25 sx in & out 4 1/4" cut-off**  
**25 sx T/Bone Springs @ 7960'**  
**25 sx T/Glorietta @ 6280'**  
**25 sx T/Penrose @ 4930'**  
**25 sx T/Queen @ 4605'**  
**25 sx @ base of 8-5/8" @ 4125'**  
**25 sx in & out 8-5/8" cut-off**  
**25 sx T/salt @ 1750' (assuming 8-5/8" cut below)**  
**25 sx @ base of 11-3/4" @ 432'.**  
**10 sx in 11-3/4" @ surface**

**Set 4" marker in top 4' above G.L.**  
**We will attempt to cut off 4 1/4" at 9000' and pull.**  
**We will attempt to cut off 8-5/8" at 1800' and pull.**  
**Clean up location and tank battery site.**  
**Hole will be filled with 9.6# mud between plugs.**  
**Commission office will be notified by telephone 24 hours prior to plugging operations.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W. W. Wood TITLE Dist. Prod. Supt. DATE June 10, 1968

APPROVED BY John W. Runyan TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: