## INCLINATION REPORT

| Field Name Vacuum        | abo, North   | County <u>Lea</u> Sta     | te New Mexico   |
|--------------------------|--|---------------------------|---|
| Operator <u>Mobil Oi</u> | 1 Corporation A  | idress P. O. Box 633      | Midland, Texas 79701  |
| Lease Name & No.         | State "JJ" Well No. 1  | Survey                    | Totco   |
|                          | RECORD   | OF INCLINATION            |   |
|                          | Angle of   |                           | Accumulative  |
| Depth (feet)             |  | Displacement (feet)       |   |
| 270                      | 3/4  | 3.54                      | 3.54  |
| 97 <b>5</b>              | 1/4  | 3.10                      | 6.64  |
| 1665<br>2 <b>37</b> 3    | 1/2<br>1/2   | 6.07<br>6.23              | 12.71   |
| 2956                     | 1  | 10.20                     | 18.94<br>29.14  |
| 3170                     | ī  | 3.75                      | 29 <b>.14</b><br>32 <b>.89</b>  |
| 4000                     | 1 1/4  | 18.09                     | 50 <b>.</b> 98  |
| 4532                     | 1 1/4  | 11.60                     | 62.58   |
| 5720                     | 1 -, 4   | 20.79                     | 83.37   |
| 6016                     | 1 1/4  | 6.45                      | 89.82   |
| 7410                     | 3/4  | 18.26                     | 108.08  |
| 8246                     | 1 3/4  | 25 <b>.5</b> 0            | 133.58  |
| 8850                     | 1  | 10.57                     | 144.15  |
|                          |  | Total displacement        | 144.15  |
| ,                        | information given above  |                           | Jarren  |
| State of Texas           |  | MARCUM DRILLIN<br>Company | G COMPANY   |
|                          | <b>\</b>   | oompany                   |   |
| County of Midland        | ,  |                           |   |
| NAME IS SUBSCRIBED T     | undersigned, a Notary Pured DELTON MARCUM O THE FOREGOING INSTRUME AND CONSIDERATION THERE | , known to m              | ounty and State, on this se to be the person whose ME THAT HE EXECUTED THE CAPACITY THEREIN STATED. |
| GIVEN UNDER MY           | HAND AND SEAL OF OFFICE  | THIS // DAY OF            | FCBRUARY 19 72  |
| My Commission Expire     | 5<br><b>S</b>  |                           |   |
|                          |  | 1/2 1                     |   |
| <i>j</i>                 | 1 ~~   | ary Public in and for s   | Del Fee   |
| 1 Jane                   | Note   | ary Public in and for s   | aid County & State  |

RECEIVED

transfer and the second

MAR 1 1272